

AGENDA

NOTICE OF MEETING



Meeting **REGULATORY COMMITTEE**

Date and Time **WEDNESDAY 21 SEPTEMBER 2016 AT 10.00am**

Place **ASHBURTON HALL, THE CASTLE, WINCHESTER**

The room can be accessed via 'Main Reception' on the map below:

http://www3.hants.gov.uk/low_res_map_only.pdf

Telephone enquiries to **Katy Sherwood 01962 847347**

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The press and members of the public are permitted to film and broadcast this meeting. By remaining at the meeting you are consenting to being filmed and recorded, and to the possible use of those images and recording for broadcasting purposes.

1 APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2 DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Non-Pecuniary interest in a matter being considered at the meeting should consider whether such interest should be declared, and having regard to Part 5, Paragraph 2 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

3 MINUTES

To confirm the Minutes of the meeting of the Committee held on 13 July 2016.

4 CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may have for this meeting.

5 DEPUTATIONS

The Regulatory Committee has agreed to amend Standing Order 12, for this Committee only, to allow Members to ask questions of deputees. Members are

allowed to ask questions of clarification of facts to be put to all deputations on an agenda item. Questions from Committee Members will be asked through the Chairman who may seek the advice of the Committee's legal and the other advisers as appropriate: the Chairman's decision on a question will be final. Local Members who request to speak at Committee may also be asked questions

6 APPLICATION FOR VARIATION OF CONDITIONS 3 (SITE LAYOUT) AND 18 (TO ALLOW STORAGE OF WOOD) OF PLANNING PERMISSION 51471/002 AT HUTCHINGS & CARTER YARD, WATERBROOK ROAD, ALTON GU34 2UF. (APPLICATION NO. 51471/003) (SITE REF: EH156)

To consider a report from the Head of Strategic Planning regarding the variation of Conditions 3 (Site Layout) and 18 (to allow storage of wood) of planning permission 51471/002 at Hutchings & Carter Yard, Waterbrook Road, Alton, GU34 2UF

7 APPLICATION FOR EXTRACTION OF SOFT SAND AND SHARP SAND AND GRAVEL, THE CONSTRUCTION OF AN IMPROVED ACCESS ONTO FAWLEY ROAD, THE IMPORTATION OF INERT MATERIALS AND RESTORATION OF THE SITE TO AGRICULTURE AT FOREST LODGE HOME FARM, FAWLEY ROAD, HYTHE. (APPLICATION NO. [16/10450](#)) (SITE REF: NF271)

To consider a report from the Head of Strategic Planning regarding extraction of soft sand and sharp sand and gravel, the construction of an improved access onto Fawley Road, the importation of inert materials and restoration of the site to agriculture at Forest Lodge Home Farm, Fawley Road, Hythe.

8 APPLICATION FOR DEVELOPMENT OF AN INERT WASTE TRANSFER AND RECYCLING FACILITY INCLUDING ASSOCIATED SITE OFFICE AND VEHICLE PARKING AT KNOWLE INDUSTRIAL ESTATE, KNOWLE LANE, FAIR OAK HAMPSHIRE. (APPLICATION NO. S/16/78159) (SITE REF: EA108)

To consider a report from the Head of Strategic Planning regarding the development of an inert waste transfer and recycling facility including associated site office and vehicle parking at Knowle Industrial Estate, Knowle Lane, Fair Oak. (Application No. S/16/78159) (Site ref: EA108).

9 MONITORING AND ENFORCEMENT UPDATE

To consider a report from the Head of Strategic Planning, which details the monitoring and enforcement work undertaken by the Strategic Planning team at Hampshire County Council during the period April to September 2016.

COMMITTEE MEMBERS: Should you require clarification of any matters relating to a particular agenda item in advance of the Regulatory Committee meeting, please do not hesitate to contact the relevant case officer who will be more than happy to discuss matters with you

ABOUT THIS AGENDA

This agenda is available on Hampshire County Council's website (www.hants.gov.uk) and can be provided, on request to the telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help. County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.