

## HAMPSHIRE COUNTY COUNCIL

### Executive Decision Record

<b>Decision Maker:</b>	Executive Member for Policy and Resources
<b>Date:</b>	20 July 2016
<b>Title:</b>	Family Support Service – Children’s Centre Buildings Strategy
<b>Reference:</b>	7560
<b>Report From:</b>	Director of Culture, Communities and Business Services

**Contact name:** Rachel Overton

**Tel:** 01962 846620

**Email:** rachel.overton@hants.gov.uk

#### 1. The decision:

That the Executive Member for Policy and Resources approves:

- a) The proposed Property Strategy in relation to Children’s Centre buildings as set out in the report above be approved.
- b) That the Director of Culture, Communities and Business Services (Strategic Manager - Assets and Development) be authorised to settle detailed terms and conditions in relation to the proposed lettings to third parties to be reported on the Schedule of Routine Transactions or dealt with by Officer delegations as appropriate.
- c) In relation to any sites or buildings suited to alternative use, that the Director of Culture, Communities and Business Services (Strategic Manager- Assets and Development) be authorised to submit planning applications in respect of the surplus sites and including entering into any agreements necessary for the securing of planning consents, such as agreements under Section 106 of the Town and County Planning Act 1990, in connection with securing the best price for the disposal of these properties.

#### 2. Reason(s) for the decision:

- 2.1. To obtain Executive Member approval to, and implementation of, the Property Strategy in relation to the Children’s Centre buildings associated with the Family Support Service strategy for which concurrent approval is being sought from the Executive Lead Member for Children’s Services.

#### 3. Other options considered and rejected:

- 3.1. Not applicable

**4. Conflicts of interest:**

4.1. Conflicts of interest declared by the decision-maker: None

4.2. Conflicts of interest declared by other Executive Members consulted: None

**5. Dispensation granted by the Conduct Advisory Panel: none.**

**6. Reason(s) for the matter being dealt with if urgent: not applicable.**

**7. Statement from the Decision Maker:**

**Approved by:**

**Date:**

-----

**20 July 2016**

**Executive Member for Policy and Resources  
Councillor Roy Perry**