

## HAMPSHIRE COUNTY COUNCIL

### Executive Decision Record

<b>Decision Maker:</b>	Executive Member for Policy and Resources
<b>Date:</b>	20 July 2016
<b>Title:</b>	Grants to Voluntary Organisations and Other Bodies
<b>Reference:</b>	7601
<b>Report From:</b>	Director of Transformation and Governance - Corporate Services

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#### 1. The decisions:

1.1. That the following grants be awarded from the Policy and Resources grants budget to those organisations listed in the sums shown below:

<b><u>Name of organisation</u></b>	<b><u>Amount (£)</u></b>
1. Romsey Dementia Action Group (ROMDAG - DEMFEST)	3,000 and that the County Council's Dementia Advisor Service be invited to have a stand
2. East Boldre School Fields Trust	1,240
3. Hampshire and the Islands Historic Churches Trust	25,000
4. New Forest and Hampshire County Show	5,000
5. Chichester Harbour Trust	8,000 from 2016/17 for a period of 3 years

1.2. That a grant of £1,300 awarded to the British Red Cross to enable Syrian families in Hampshire to attend the Eid Festival in Manchester on 10 July 2016 be noted.

1.3. The Executive Member for Policy and Resources also received a request from the Romsey Agricultural and Horse Show Society towards the cost of their event taking place on 10 September 2016. In view of the timing of this event and the next scheduled Decision Day not being until 29 September, it was agreed on this occasion to award a grant of £1,000 towards these costs.

**2. Reasons for the decisions:**

2.1. The awarding of these grants would support the County Council's Corporate Priorities of making Hampshire safer and secure for all, maximising well-being and enhancing our quality of place for residents of Hampshire.

**3. Other options considered and rejected:**

3.1. Award grants at a reduced level.

3.2. Not to award grants.

**4. Conflicts of interest:**

4.1. Conflicts of interest declared by the decision-maker: None

4.2. Conflicts of interest declared by other Executive Members consulted: None

**5. Dispensation granted by the Conduct Advisory Panel:** None

**6. Reason(s) for the matter being dealt with if urgent:** Not applicable

**7. Statement from the Decision Maker:**

**Approved by:**

**Date:**

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**20 July 2016**

**Executive Member for Policy and Resources  
Councillor Roy Perry**