

AGENDA

NOTICE OF MEETING



Meeting **REGULATORY COMMITTEE**

Date and Time **WEDNESDAY 15 JUNE 2016 AT 10.00am**

Place **ASHBURTON HALL, THE CASTLE, WINCHESTER**

The room can be accessed via 'Main Reception' on the map below:

http://www3.hants.gov.uk/low_res_map_only.pdf

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The press and members of the public are permitted to film and broadcast this meeting. By remaining at the meeting you are consenting to being filmed and recorded, and to the possible use of those images and recording for broadcasting purposes.

1 APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2 DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Non-Pecuniary interest in a matter being considered at the meeting should consider whether such interest should be declared, and having regard to Part 5, Paragraph 2 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

3 MINUTES (TO FOLLOW)

To confirm the Minutes of the meeting of the Committee held on 18 May 2016.

4 CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may have for this meeting.

5 DEPUTATIONS

The Regulatory Committee has agreed to amend Standing Order 12, for this Committee only, to allow Members to ask questions of deputees. Members are

allowed to ask questions of clarification of facts to be put to all deputations on an agenda item. Questions from Committee Members will be asked through the Chairman who may seek the advice of the Committee's legal and the other advisers as appropriate: the Chairman's decision on a question will be final. Local Members who request to speak at Committee may also be asked questions

6 APPLICATION FOR THE AMENDMENT OF CONDITION 4 (VEHICLE MOVEMENTS), CONDITION 14 (LANDSCAPE) AND CONDITION 15 (SITE LAYOUT) TO PLANNING PERMISSION BDB/75034 AT BASINGSTOKE AD FACILITY LTD, KENNEL FARM, DUMMER, RG23 7LW. (APPLICATION NO. 16/00322/CMA) (SITE REF: BA170)

To consider a report from the Head of Strategic Planning on an application received to amend three conditions of the planning permission previously granted for Basingstoke Ad Facility Limited in Kennel Farm, Dummer.

7 APPLICATION FOR CHANGE OF USE TO ENERGY RECOVERY CENTRE ERC COMPRISING THE USE OF ADVANCED CONVERSION TECHNOLOGY (ACT) (GASIFICATION) TO CONVERT NON-HAZARDOUS WASTE INTO ELECTRICITY AND HEAT TOGETHER WITH ERECTION OF 2 NO. FLUE STACKS TO EXISTING BUILDING AND PROVISION OF 2 NO. DRY AIR COOLING TOWERS AT PLOT 37, CENTRAL WAY, WALWORTH INDUSTRIAL ESTATE, ANDOVER, SP10 5AN. (APPLICATION NO. 16/00058/CMAN) (SITE REF: TV256)

To consider a report from the Head of Strategic Planning regarding an application for planning permission for the change of use of an existing building and ancillary land to an Advanced Conversion Technology (ACT) (gasification) waste management facility.

8 TEMPORARY VARIATION OF CONDITION 12 (HOURS OF OPERATION FOR HCVS) OF APPEAL DECISION APP/Q1770/A/11/2161324 AT RFSF RECYCLING, BUNNY LANE, TIMSBURY. (APPLICATION NO. 16/00902/CMAS) (SITE REF: TV066)

To consider a report from the Head of Strategic Planning regarding an application for temporary variation of condition 12 (hours of operation for HCVs) of Appeal Decision APP/Q1770/A/11/2161324 at RFSF Recycling, Bunny Lane, Timsbury.

9 APPLICATION FOR A DEFINITIVE MAP MODIFICATION ORDER TO RECORD A PUBLIC FOOTPATH NEAR RED LION HOUSE, WEST DEAN, IN THE PARISH OF WEST TYTHERLEY

To consider a report from the Director of Culture, Communities and Business Services, which asks the Committee to consider an application, made under Section 53 of the Wildlife and Countryside Act 1981, to record a public footpath over a route that crosses the River Dun near the former Red Lion Public House in the village of West Dean

10 DEVELOPMENT MANAGEMENT CHARTER

To consider a report from the Head of Strategic Planning, which seeks approval of amendments made to the Development Management Charter and its publication on the Hampshire County Council website. The Charter covers the development management services undertaken by Hampshire County Council.

ABOUT THIS AGENDA

This agenda is available on Hampshire County Council's website (www.hants.gov.uk) and can be provided, on request to the telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help. County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.