

**Councillor P Edgar – Executive Member for Education**

**Email link to all County Councillors and Press and Media**

**If you require copies of these reports, please ring Kevin Greenhough,  
Democratic and Member Services on 01962 847483 or email  
kevin.greenhough@hants.gov.uk**

**EXECUTIVE MEMBER FOR EDUCATION  
DECISION DAY**

**WEDNESDAY 25 MAY 2016 AT 14.00\*  
IN THE CHUTE ROOM, ELIZABETH II COURT, WINCHESTER**

**\*Please note start time**

This meeting may be recorded and broadcast by the press and members of the public.

**AGENDA**

**KEY DECISIONS (NON EXEMPT/CONFIDENTIAL)**

**1. TWESELDOWN INFANT SCHOOL, FLEET**

To consider a report of the Director of Culture, Communities and Business Services seeking approval to proposals for the permanent expansion of Tweseldown Infant School in Church Crookham.

**2. SWANMORE COLLEGE – NEW BUILD PERFORMING ARTS STUDIO**

To consider a report of the Director of Culture, Communities and Business Services seeking approval to the construction of a new performing arts studio in Swanmore.

**3. KING'S FURLONG INFANT SCHOOL AND NURSERY AND KING'S FURLONG JUNIOR SCHOOL**

To consider a report of the Director of Culture, Communities and Business Services on proposals for the permanent expansion of both the infant and junior schools in King's Furlong, Basingstoke.

**4. SAINT JAMES CHURCH OF ENGLAND PRIMARY SCHOOL**

To consider a report of the Director of seeking approval for the permanent expansion of St James Church (CofE) Primary school in West End.

## **5. SHAKESPEARE INFANT AND JUNIOR SCHOOL EXPANSION**

To consider a report of the Director of Culture, Communities and Business Services on proposals for a permanent expansion of Shakespeare Infant and Junior School in Eastleigh.

### **NON-KEY DECISIONS (NON EXEMPT/CONFIDENTIAL)**

## **6. WILDERN ACADEMY, HEDGE END, SOUTHAMPTON**

To consider a report of the Director of Culture, Communities and Business Services on the construction of a synthetic turf pitch at Wildern Academy in Hedge End.

## **7. 2016 POST 16 TRANSPORT POLICY STATEMENT**

To consider a report of the Director of Children's Services on the 2016 Post 16 Transport Policy Statement and the consultation carried out.

### **ABOUT THIS AGENDA**

This agenda is available on Hampshire County Council's website ([www.hants.gov.uk](http://www.hants.gov.uk)) and can be provided, on request to the telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

### **ABOUT THIS MEETING**

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.