

# AGENDA

## NOTICE OF MEETING



Meeting **REGULATORY COMMITTEE**

Date and Time **WEDNESDAY 18 MAY 2016 AT 10.00am**

Place **ASHBURTON HALL, THE CASTLE, WINCHESTER**

The room can be accessed via 'Main Reception' on the map below:

[http://www3.hants.gov.uk/low\\_res\\_map\\_only.pdf](http://www3.hants.gov.uk/low_res_map_only.pdf)

Telephone enquiries to **Katy Sherwood 01962 847347**

John Coughlan CBE  
Chief Executive  
The Castle, Winchester SO23 8UJ

email: [katy.sherwood@hants.gov.uk](mailto:katy.sherwood@hants.gov.uk)

The press and members of the public are permitted to film and broadcast this meeting. By remaining at the meeting you are consenting to being filmed and recorded, and to the possible use of those images and recording for broadcasting purposes.

### **1 APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

### **2 DECLARATIONS OF INTEREST**

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Non-Pecuniary interest in a matter being considered at the meeting should consider whether such interest should be declared, and having regard to Part 5, Paragraph 2 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

### **3 MINUTES**

To confirm the Minutes of the meeting of the Committee held on 20 April 2016.

### **4 CHAIRMAN'S ANNOUNCEMENTS**

To receive any announcements the Chairman may have for this meeting.

### **5 DEPUTATIONS**

The Regulatory Committee has agreed to amend Standing Order 12, for this Committee only, to allow Members to ask questions of deputees. Members are

allowed to ask questions of clarification of facts to be put to all deputations on an agenda item. Questions from Committee Members will be asked through the Chairman who may seek the advice of the Committee's legal and the other advisers as appropriate: the Chairman's decision on a question will be final. Local Members who request to speak at Committee may also be asked questions

**6 APPLICATION FOR THE AMENDMENT OF CONDITION 4 (VEHICLE MOVEMENTS), CONDITION 14 (LANDSCAPE) AND CONDITION 15 (SITE LAYOUT) TO PLANNING PERMISSION BDB/75034 AT BASINGSTOKE AD FACILITY LTD, KENNEL FARM, DUMMER, RG23 7LW. (APPLICATION NO. 16/00322/CMA) (SITE REF: BA170)**

To consider a report from the Head of Strategic Planning on an application received to amend three conditions of the planning permission previously granted for Basingstoke Ad Facility Limited in Kennel Farm, Dummer.

**7 APPLICATION FOR THE EXTENSION OF THE EXISTING 3 FORM ENTRY TO 4 FORM ENTRY CONSISTING OF 3 CLASSROOMS, ADDITIONAL WCS, GROUP/INTERVIEW ROOM AND STAFF PREPARATION ROOM AT TWESELDOWN INFANT SCHOOL, NEPAL GARDENS, CHURCH CROOKHAM, FLEET, GU52 8LL. APPLICATION NO. 16/00414/HCC. SITE REF: HRE035**

To consider a report from the Head of Strategic Planning regarding a planning application for an extension of the existing 3 form to 4 form entry consisting of 3 classrooms, additional WCs, group/interview room and staff preparation room at Tweseldown Infant School, Nepal Gardens in Church Crookham.

**8 APPLICATION FOR CHANGE OF USE TO ENERGY RECOVERY CENTRE ERC COMPRISING THE USE OF ADVANCED CONVERSION TECHNOLOGY (ACT) (GASIFICATION) TO CONVERT NON-HAZARDOUS WASTE INTO ELECTRICITY AND HEAT TOGETHER WITH ERECTION OF 2 NO. FLUE STACKS TO EXISTING BUILDING AND PROVISION OF 2 NO. DRY AIR COOLING TOWERS AT PLOT 37, CENTRAL WAY, WALWORTH INDUSTRIAL ESTATE, ANDOVER, SP10 5AN. (APPLICATION NO. 16/00058/CMAN) (SITE REF: TV256)**

To consider a report from the Head of Strategic Planning regarding an application for planning permission for the change of use of an existing building and ancillary land to an Advanced Conversion Technology (ACT) (gasification) waste management facility.

**9 APPLICATION FOR TWO FORM ENTRY, TWO STOREY PRIMARY SCHOOL WITH ASSOCIATED PARKING AND EXTERNAL WORKS AT THE WESTERN SCHOOL SITE, QUEENS AVENUE, ALDERSHOT GU11 2DP. APPLICATION NO. 16/00144/HCC. SITE REF: RME036**

To consider a report from the Head of Strategic Planning on a planning application received for the construction of a two form entry, two storey primary school, with associated parking and external works at Western School in Queen's Avenue in Aldershot.

**10 APPLICATION FOR A MAP MODIFICATION ORDER TO RECORD A RESTRICTED BYWAY BETWEEN SLADE BOTTOM ROAD AND LYE FARM ROAD, ST MARY BOURNE**

To consider a report from the Director of Culture, Communities and Business Services regarding an application for a Definitive Map Modification Order to record a restricted byway between Slade Bottom Road and Lye Farm Road, in the Parish of St Mary Bourne.

**11 PROPOSAL FOR AN EXTINGUISHMENT OF PART OF ALTON FOOTPATHS 29A AND 29B**

To consider a report from the Director of Culture, Communities and Business Services regarding a proposal to extinguish part of Alton Footpaths 29a and 29b.

**12 PROPOSAL TO EXTINGUISH PARTS OF PAMBER FOOTPATH 902 AND TO MAKE A MAP MODIFICATION ORDER TO RECORD PARTS OF PELICAN ROAD AS PUBLIC FOOTPATHS, IN THE PARISH OF PAMBER**

To consider a report from the Director of Culture, Communities and Business Services regarding a proposal to extinguish parts of Pamber Footpath 902.

**ABOUT THIS AGENDA**

This agenda is available on Hampshire County Council's website ([www.hants.gov.uk](http://www.hants.gov.uk)) and can be provided, on request to the telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

**ABOUT THIS MEETING**

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help. County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.