

To: Councillor Andrew Gibson, Executive Member for Culture, Recreation and Countryside

Copy to: Councillor R Perry  
e-link to All Other County Councillors and Press and Media

If you require copies of reports please telephone Emma Clarke,  
Democratic and Member Services on (01962) 847356  
or e-mail [emma.clarke@hants.gov.uk](mailto:emma.clarke@hants.gov.uk)

## **EXECUTIVE MEMBER FOR CULTURE, RECREATION AND COUNTRYSIDE DECISION DAY**

Date and time: Monday 18 April 2016 at 14.00

Place: The Chute Room, EII Court, The Castle, Winchester

The press and members of the public are permitted to film and broadcast this meeting. By remaining at the meeting you are consenting to being filmed and recorded, and to the possible use of those images and recording for broadcasting purposes.

### **AGENDA**

#### **DEPUTATIONS**

To receive any deputations in accordance with Standing Orders.

#### **KEY DECISIONS**

##### **1. LIBRARY SERVICE TRANSFORMATION: STRATEGY TO 2020**

To consider a report of the Director of Culture, Communities and Business Services seeking approval to the Library Strategy to 2020 following an extensive public consultation exercise.

#### **NON-KEY DECISIONS**

##### **2. GRANT FUNDING FOR CULTURE AND COMMUNITY ORGANISATIONS 2015/16 AND 2016/17**

To consider a report of the Director of Culture, Communities and Business Services seeking approval for grant funding to cultural, recreational and community organisations across Hampshire.

### **3. COMMUNITY BUILDINGS CAPITAL FUND 2015/16 (REQUESTS FOR £25,000 AND UNDER)**

To consider a report of the Director of Culture, Communities and Business Services seeking approval for grant funding from the Community Buildings Capital Fund 2015/16.

#### **KEY DECISIONS (EXEMPT/CONFIDENTIAL)**

None.

#### **NON- KEY DECISIONS (EXEMPT/CONFIDENTIAL)**

None.

#### **ABOUT THIS AGENDA:**

This agenda is also available on the County Council's website [www.hants.gov.uk/decisions](http://www.hants.gov.uk/decisions) and can be provided, on request telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

#### **ABOUT THIS MEETING:**

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.