

Councillor R Humby – Executive Member for Environment and Transport

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If you require copies of reports please phone Katy Sherwood, Democratic and Member Services on 01962 847347 or email katy.sherwood@hants.gov.uk

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**EXECUTIVE MEMBER FOR ENVIRONMENT AND TRANSPORT
DECISION DAY**

**THURSDAY 31 MARCH 2016 AT 14:00
IN THE WELLINGTON ROOM, EII COURT SOUTH, WINCHESTER**

AGENDA

DEPUTATIONS

To receive any deputations in accordance with Standing Orders

KEY DECISIONS

1. PROJECT APPRAISAL: WHITEHILL BORDON RELIEF ROAD PHASE 2

To consider a report from the Director of Economy, Transport and Environment, which seeks revised approval to procure and spend for a contract to build Whitehill Bordon Relief Road Phase 2.

2. PROJECT APPRAISAL: A27 CORRIDOR UPGRADE (SEGENSWORTH TO TITCHFIELD)

To consider a report from the Director of Economy, Transport and Environment, which seeks approval for a proposed scheme to widen the A27 to provide two lanes in each direction between Segensworth Roundabout and the Mill Lane junction at Titchfield.

3. PROJECT APPRAISAL UPDATE: PETERSFIELD TO QUEEN ELIZABETH COUNTRY PARK CYCLE ROUTE

To consider a report from the Director of Economy, Transport and Environment, which considers an update on the scheme to improve the cycle route from Petersfield to Queen Elizabeth Country Park.

4. HIGHWAYS DEVELOPMENT CONTROL ARRANGEMENTS

To consider a report from the Director of Economy, Transport and Environment, which seeks approval for proposed amendments to the approach to delivery of this service with a view to improving efficiency and reducing costs of the service in partnership with district colleagues.

5. FUTURE TRAFFIC MANAGEMENT POLICY

To consider a report from the Director of Policy and Governance – Corporate Services, which seeks approval for a revised Traffic Management policy to focus resources upon safety and casualty reduction, in line with proposals approved by the County Council in October 2015 as part of the Transformation to 2017 programme.

6. STREET LIGHTING DIMMING POLICY REVIEW

To consider a report from the Director of Economy, Transport and Environment, which seeks approval for proposals intended to implement further Variable Light Output (dimming) to street lighting units on residential roads for 2016/17 onwards, following consideration of feedback from a public consultation exercise.

7. BOTLEY BYPASS PROGRESS UPDATE

To consider a report from the Director of Economy, Transport and Environment, which seeks approval of a preferred route and delegated authority to progress all necessary design and development work leading to the submission of a Planning Application, and funding bids as appropriate.

NON KEY DECISIONS

8. PROJECT APPRAISAL: ALTON EASTERN GATEWAY – PEDESTRIAN AND CYCLE IMPROVEMENTS

To consider a report from the Director of Economy, Transport and Environment, seeking approval to implement the proposed improvements to Alton Eastern Gateway - Pedestrian and Cycle Improvements.

9. HOLMSLEY BRIDGE NEW FOREST

To consider a report from the Director of Economy, Transport and Environment, which seeks approval for progression of an options analysis for the future of Holmsley Bridge, New Forest.

10. HAMPSHIRE'S WASTE PREVENTION PROGRAMME

To consider a report from the Director of Economy, Transport and Environment seeking approval to extend delivery of Hampshire's waste prevention programme into 2016/17 and beyond.

11. APPOINTMENTS TO OUTSIDE BODIES

To consider recommendations from the Director of Transformation and Governance, which ask the Executive Member for Environment and Transport to consider appointments to Outside Bodies.

ABOUT THIS AGENDA:

This agenda is also available on the County Council's website www.hants.gov.uk/decisions and can be provided on request by telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.