

HAMPSHIRE COUNTY COUNCIL**Executive Decision Record**

Decision Maker:	Executive Member for Environment and Transport
Date:	31 March 2016
Title:	Project Appraisal: Alton Eastern Gateway – Pedestrian and Cycle Improvements
Reference:	7370
Report From:	Director of Economy, Transport and Environment

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1. The decision:

1.1. That the Executive Member for Environment and Transport approves the Project Appraisal for the final stage of the Alton Town Centre Improvement Project, Alton Eastern Gateway – Pedestrian and Cycle Improvements, as outlined in the supporting report.

1.2. That approval be given to procure and spend and enter into necessary contractual arrangements to implement the proposed improvements to Alton Eastern Gateway – Pedestrian and Cycle Improvements, as set out in the supporting report, at an estimated cost of £605,000 to be funded from Developer Contributions, LTP funds and Operation Resilience.

1.3. That authority to make the arrangements to implement the scheme, including minor variations to the design or contract, be delegated to the Director of Economy, Transport and Environment.

2. Reasons for the decision:

2.1. To extend the influence of the town centre by creating a calmer entry from the east, employing a means to reduce speed and encourage safer manoeuvring.

2.2 The proposals to deliver improvements in this part of Alton align with the following priorities and objectives set out within Hampshire's Local Transport Plan (2011 – 2031) (LTP).

- Improve road safety
- Promoting walking and cycling

- Quality of life and place

3. Other options considered and rejected:

3.1. Do Nothing – this option was considered and rejected. The scheme was developed in partnership with East Hampshire District Council, and public consultation carried out in 2013 as part of the scoping study indicated strong support for the scheme.

4. Conflicts of interest:

4.1. Conflicts of interest declared by the decision-maker: None.

4.2. Conflicts of interest declared by other Executive Members consulted: None.

5. Dispensation granted by the Conduct Advisory Panel: None.

6. Reason(s) for the matter being dealt with if urgent: Not applicable.

7. Statement from the Decision Maker:

Approved by:	Date:
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Executive Member for Environment and Transport Councillor Rob Humby	