

**Councillor R Humby – Executive Member for Environment and Transport**

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**If you require copies of reports please phone Katy Sherwood, Democratic and Member Services on 01962 847347 or email [katy.sherwood@hants.gov.uk](mailto:katy.sherwood@hants.gov.uk)**

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**EXECUTIVE MEMBER FOR ENVIRONMENT AND TRANSPORT  
DECISION DAY:**

**MONDAY 21 MARCH 2016 AT 14:00  
IN THE WELLINGTON ROOM, EII COURT SOUTH, WINCHESTER**

**AGENDA**

**DEPUTATIONS**

To receive any deputations in accordance with Standing Orders

**KEY DECISIONS**

**1. REVIEW OF NON-STATUTORY HOME TO SCHOOL TRANSPORT SERVICES**

To consider a report from the Director of Economy, Transport and Environment, which details the results of the information gathering from schools and parents as part of the review of "school special" subsidised bus services that convey non-entitled pupils to schools, and seeking approval of recommendations based on the outcome of the review.

**2. PARISH LENGTHSMAN SCHEME UPDATE**

To consider a report from the Director of Economy, Transport and Environment, which seeks approval for the continuation and future delivery arrangements for the parish lengthsman scheme for 2016/17.

**ABOUT THIS AGENDA:**

This agenda is also available on the County Council's website [www.hants.gov.uk/decisions](http://www.hants.gov.uk/decisions) and can be provided on request by telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

**ABOUT THIS MEETING:**

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.