

**Councillor K Mans – Executive Lead Member for Children’s Services and Deputy Leader**

**Email link to all County Councillors and Press and Media**

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**EXECUTIVE LEAD MEMBER FOR CHILDREN’S SERVICES  
DECISION DAY**

**FRIDAY 18 MARCH 2016 AT 11.00\*  
IN THE CHUTE ROOM, ELIZABETH II COURT, WINCHESTER**

**\*Please note start time**

**AGENDA**

**KEY DECISIONS (NON EXEMPT/CONFIDENTIAL)**

**1. SHORT BREAKS FOR DISABLED CHILDREN – GRANTS FOR 2016-17**

To consider a report of the interim Director of Children’s Services regarding short break grants.

**2. PROPOSED CLOSURE OF RESIDENTIAL PROVISION AT OSBORNE SPECIAL SCHOOL**

To consider a report of the interim Director of Children’s Services regarding the proposed closure of residential provision at Osborne Special School.

## **ABOUT THIS AGENDA**

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## **ABOUT THIS MEETING**

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