

**HAMPSHIRE COUNTY COUNCIL**

**Report**

<b>Committee:</b>	Economy, Transport & Environment Select Committee
<b>Date:</b>	17 March 2016
<b>Title:</b>	Parish Lengthsman Scheme Update
<b>Reference:</b>	7401
<b>Report From:</b>	Director of Economy, Transport and Environment

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**1. Purpose of Report**

- 1.1. For the Economy, Transport & Environment Select Committee to pre-scrutinise the proposals for retention of the Parish Lengthsman Scheme for 2016/2017 (see report attached due to be considered at the decision day of the Executive Member for Economy, Transport & Environment at 2.00pm on 21 March 2016).

**2. Recommendation**

That the Economy, Transport and Environment Select Committee:

2.1. Either:

Support the recommendations being proposed to the Executive Member for Economy, Transport & Environment in section 7 (pages 3 and 4) of the attached report.

Or:

Agree any alternative recommendations to the Executive Member for Economy, Transport & Environment, with regards to the proposals set out in the attached report.