

## Notice of Meeting

*Clerk to the Hampshire Fire and Rescue Authority*

**John Coughlan CBE**

*Meeting*

**HAMPSHIRE FIRE AND RESCUE  
AUTHORITY  
PERFORMANCE REVIEW & SCRUTINY  
COMMITTEE**

*The Castle, Winchester  
Hampshire SO23 8UJ  
Telephone 01962 847300  
Fax 01962 844024*

*Date and Time*

**TUESDAY 26 JANUARY 2016 AT 14.00**

*Place*

**HAMPSHIRE FIRE AND POLICE HQ,  
LEIGH ROAD, EASTLEIGH, SO50 9SJ**

*Directions*

<http://www.hantsfire.gov.uk/about-us/contact-us/directions-to-our-headquarters/>

*Enquiries to*

**Katy Sherwood  
01962 847347  
katy.sherwood@hants.gov.uk**

## Agenda

The press and members of the public are permitted to film and broadcast this meeting. By remaining at the meeting you are consenting to being filmed and recorded, and to the possible use of those images and recording for broadcasting purposes.

**Councillors:** Keith Chapman (Chairman); Ann Briggs, Adam Carew, Mark Cooper; Jane Frankum; Chris Lagdon; Frank Pearce (Vice-Chairman); David Simpson; John Wall;

### 1. APOLOGIES

To receive any apologies for absence.

### 2. DECLARATIONS OF INTEREST

To enable Members to disclose to the meeting any disclosable pecuniary interest they may have in any matter on the agenda for the meeting, where that interest is not already entered in the Authority's register of interests, and any other pecuniary or non-pecuniary interests in any such matter that Members may wish to disclose.

### 3. MINUTES AND MATTERS ARISING

To confirm the Minutes of the meeting of the Committee held on 27 October 2015 and cover any matters arising.

### 4. CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may wish to make.

**5. DEPUTATIONS**

To receive any deputations for the meeting.

**6. RISK REVIEW FORMAL CONSULTATION CONSIDERATION PROCESS**

To consider a report from the Chief Officer which sets out the six week consideration phase of the formal consultation and interim feedback on the quality assurance process.

**7. PERFORMANCE INDICATORS MONITORING REPORT**

To consider a report from the Chief Officer which provides an update on how the Authority performed against its key performance indicators in the financial year 2014/15 (April to March).

**8. HFRS/IWFRS – DDIP (DELIVERING DIFFERENTLY IN PARTNERSHIP) – STRATEGIC PARTNERSHIP REPORT**

To consider a report from the Chief Officer which provides a summary update as to the progress of the Hampshire Fire and Rescue Service/Isle of Wight Fire and Rescue Service – Delivering Differently in Partnership, Implementation Project.

**ABOUT THIS AGENDA**

This agenda is available on the Hampshire Fire and Rescue Service website ([www.hantsfire.gov.uk](http://www.hantsfire.gov.uk)) and can be provided, on request by telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

**ABOUT THIS MEETING**

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.