

## HAMPSHIRE COUNTY COUNCIL

### Executive Decision Record

<b>Decision Maker:</b>	Executive Member for Education
<b>Date:</b>	20 January 2016
<b>Title:</b>	Determination of 2017/18 admission arrangements
<b>Reference:</b>	6936
<b>Report From:</b>	Interim Director of Children's Services

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#### 1. The decision:

1.1. That the Executive Member for Education approve the proposed admission arrangements for the admissions round for applying for school place for admission during September 2017/18. The admission arrangements have gone through the approved consultation process and have been recommended by Hampshire's Admission Forum and are summarised in:

- the revised admission policies for community and voluntary controlled schools set out in Annexes A, B and C, and the school specific criteria listed in Annexe D
- the 2017 published admission numbers (PANs) for community and voluntary controlled schools set out in Annexes E and F;
- the admission policy for Nursery Units attached to maintained schools set out in Annexe G.

1.2. That the Director of Children's Services, having regard to any advice from the Admission Forum, be given delegated authority to amend the list of school specific criteria as appropriate during the course of the academic year; in consultation with the Executive Member.

#### 2. Reason(s) for the decision

2.1. The School Admissions Code and other legislation directs a statutory process for formulation of, consulting upon and determining admission arrangements. A statutory period of consultation (lasting 6 weeks) with schools and relevant parents, and involving Hampshire's Admissions Forum, must be carried out. The local authority must determine its arrangements for 2017/18 by 28 February 2016.

**3. Other options considered and rejected**

3.1. Not applicable

**4. Conflicts of interest**

4.1. Conflicts of interest declared by the decision-maker:

4.2. Conflicts of interest declared by other Executive Members consulted:

**5. Dispensation granted by the Standards Committee: none.**

**6. Reason(s) for the matter being dealt with if urgent: not applicable.**

**7. Statement from the Decision Maker:**

**Approved by:**

**Date:**

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**20 January 2016**

**Executive Member for Education  
Councillor Edgar**