

Councillor Patricia Stallard – Executive Member for Health and Public Health

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If you require copies of reports please ring Jackie Taylor, Democratic and Member Services on 01962 847479 or e-mail jackie.taylor@hants.gov.uk

**EXECUTIVE MEMBER FOR HEALTH AND PUBLIC HEALTH DECISION DAY –
MONDAY 18 JANUARY 2016 AT 2.00PM IN THE MITCHELL ROOM, PODIUM
LEVEL, ELIZABETH II COURT, THE CASTLE, WINCHESTER**

AGENDA

DEPUTATIONS

To receive any deputations in accordance with Standing Orders

A KEY DECISIONS (NON-EXEMPT/NON-CONFIDENTIAL)

1. LEVEL 3 SEXUAL HEALTH SERVICES

To consider a report of the Interim Director of Public Health seeking approval to spend in respect of Level 3 Sexual Health Services.

2. APPROVAL TO SPEND FOR PUBLIC HEALTH SERVICES FOR CHILDREN 0-5 YEARS

To consider a report of the Interim Director of Public Health seeking approval to spend for Public Health Services for children 0-5 years.

B NON-KEY DECISIONS (NON-EXEMPT/NON-CONFIDENTIAL)

3. REVENUE BUDGET REPORT FOR PUBLIC HEALTH FOR 2016/17

To consider a report of the Interim Director of Public Health and Director of Corporate Resources – Corporate Services setting out proposals for the Public Health budget for 2016/17 in accordance with the Council's Medium Term Financial Strategy.

4. APPOINTMENTS TO STATUTORY JOINT COMMITTEES AND OUTSIDE BODIES

To consider a report of the Director of Policy and Governance – Corporate Services regarding an appointment to Hampshire Hospitals NHS Foundation Trust.

C KEY DECISIONS (EXEMPT/CONFIDENTIAL)

None

D NON-KEY DECISIONS (EXEMPT/CONFIDENTIAL)

None

ABOUT THIS AGENDA:

This agenda is also available on the County Council's website www.hants.gov.uk/decisions and can be provided on request by telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.