

AGENDA

NOTICE OF MEETING



Meeting **REGULATORY COMMITTEE**

Date and Time **WEDNESDAY 13 JANUARY 2016 AT 10.00am**

Place **THE COUNCIL CHAMBER, CASTLE HILL OFFICES,
THE CASTLE, WINCHESTER**

The room can be seen on the below map as number '6'
http://www3.hants.gov.uk/low_res_map_only.pdf

Telephone enquiries to **Katy Sherwood 01962 847347**

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The press and members of the public are permitted to film and broadcast this meeting. By remaining at the meeting you are consenting to being filmed and recorded, and to the possible use of those images and recording for broadcasting purposes.

1 APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2 DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Non-Pecuniary interest in a matter being considered at the meeting should consider whether such interest should be declared, and having regard to Part 5, Paragraph 2 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

3 MINUTES

To confirm the Minutes of the meeting of the Committee held on 16 December 2015.

4 CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may have for this meeting.

5 DEPUTATIONS

The Regulatory Committee has agreed to amend Standing Order 12, for this

Committee only, to allow Members to ask questions of deputees. Members are allowed to ask questions of clarification of facts to be put to all deputations on an agenda item. Questions from Committee Members will be asked through the Chairman who may seek the advice of the Committee's legal and the other advisers as appropriate: the Chairman's decision on a question will be final. Local Members who request to speak at Committee may also be asked questions

6 APPLICATION FOR THE INSTALLATION AND OPERATION OF AN ASPHALT PLANT FOR A PERIOD OF 5 YEARS AT MARCHWOOD WHARF, OCEANIC WAY, MARCHWOOD SO40 4BD. (APPLICATION NO. 15/11254) (SITE REF: NF222)

To consider a report from the director of Economy, Transport and Environment regarding an application at Marchwood Wharf in Marchwood.

7 APPLICATION FOR THE VARIATION OF CONDITION 10 OF PLANNING PERMISSION 84776 (NOISE) AT MANOR FARM RECYCLING FACILITY, PENNINGTON, LYMINGTON. (APPLICATION NO. 14/10255) (SITE REF: NF042)

To consider a report from the director of Economy, Transport and Environment, regarding the noise aspect of an application at Manor Farm Recycling Facility in Lymington.

8 APPLICATION FOR HIGH QUALITY RECYCLED AGGREGATE WASHING FACILITY AND A CLAD EXTENSION TO THE EXISTING RECYCLING PLANT AT MANOR FARM RECYCLING FACILITY, PENNINGTON, LYMINGTON. SO41 8QZ (APPLICATION NO. 13/11273) (SITE REF: NF042)

To consider a report from the director of Economy, Transport and Environment, regarding the washing facility and clad extension to an application at Manor Farm Recycling Facility in Lymington.

9 APPLICATION FOR A DEFINITIVE MAP MODIFICATION ORDER TO RECORD A PUBLIC FOOTPATH AT BROWNS LANE, SOWLEY, IN THE PARISH OF BEAULIEU

To consider a report from the Director of Culture, Communities and Business Services regarding a public footpath in the Parish of Beaulieu.

10 APPLICATION TO DEDICATE PUBLIC FOOTPATH RIGHTS IN WINCHESTER CITY AND APPLICATION TO EXTINGUISH FOOTPATH 6 IN WINCHESTER CITY

To consider a report from the Director of Culture, Communities and Business Services regarding footpaths in Winchester.

11 APPLICATION FOR A PUBLIC PATH EXTINGUISHMENT ORDER FOR PART OF FOOTPATH 41 AND PROPOSAL FOR THE DEDICATION OF PUBLIC FOOTPATH RIGHTS IN TITCHFIELD, FAREHAM

To consider a report from the Director of Culture, Communities and Business Services regarding footpaths in Titchfield.

ABOUT THIS AGENDA

This agenda is available on Hampshire County Council's website (www.hants.gov.uk) and can be provided, on request to the telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.