

**Councillor Patricia Stallard – Executive Member for Health and Public Health**

**E-link to all other County Councillors and Press and Media**

**If you require copies of reports please ring Jackie Taylor, Democratic and Member Services on 01962 847479 or e-mail [jackie.taylor@hants.gov.uk](mailto:jackie.taylor@hants.gov.uk)**

**EXECUTIVE MEMBER FOR HEALTH AND PUBLIC HEALTH DECISION DAY –  
THURSDAY 17 DECEMBER 2015 AT 1.00PM IN THE MOUNTBATTEN ROOM,  
PODIUM LEVEL, ELIZABETH II COURT, THE CASTLE, WINCHESTER**

## **AGENDA**

### **DEPUTATIONS**

To receive any deputations in accordance with Standing Orders

### **A KEY DECISIONS (NON-EXEMPT/NON-CONFIDENTIAL)**

#### **1. PUBLIC HEALTH TIER 2 WEIGHT MANAGEMENT SERVICES**

To consider a report from the Interim Director of Public Health seeking approval for an increase in the spend for Tier 2 Weight Management Services.

### **B NON-KEY DECISIONS (NON-EXEMPT/NON-CONFIDENTIAL)**

None

### **C KEY DECISIONS (EXEMPT/CONFIDENTIAL)**

None

### **D NON-KEY DECISIONS (EXEMPT/CONFIDENTIAL)**

None

### **ABOUT THIS AGENDA:**

This agenda is also available on the County Council's website [www.hants.gov.uk/decisions](http://www.hants.gov.uk/decisions) and can be provided on request by telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

## **ABOUT THIS MEETING:**

**The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.**

**County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.**