

## NOTICE OF MEETING

**Meeting**                    **STANDING ADVISORY COUNCIL FOR RELIGIOUS  
EDUCATION (SACRE)**

**Date and Time**        **TUESDAY 17 NOVEMBER 2015 AT 13.30**

**Place**                    **ASHBURTON HALL, WINCHESTER**

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John Coughlan, CBE, Chief Executive  
The Castle, Winchester SO23 8UJ

**This meeting may be recorded and broadcast  
by the press and members of the public.**

## AGENDA

At the start of the meeting at 1.30 pm there will be a short presentation by Mohammed Ansar, one of our Moslem representatives. The main SACRE meeting will start at 2:00 pm.

### 1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

### 2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Personal Interest in a matter being considered at the meeting should consider, having regard to Part 5, Paragraph 4 of the Code, whether such interest should be declared, and having regard to Part 5, Paragraph 5 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

### 3. MINUTES

To confirm the Minutes of the meeting held on 1 June 2015.

**4. MATTERS ARISING**

To consider any matters arising from the Minutes of the meeting on 1 June 2015

**5. CHAIRMAN'S ANNOUNCEMENTS**

To receive any Chairman's announcements

**6. DEPUTATIONS**

To receive any deputations

**7. MEMBERSHIP**

To consider the co-option of members to represent an Independent Secondary School and Hampshire LA school.

**8. MONITORING SUB-GROUP**

To receive a report on the activities and discussions of the monitoring sub-group in relation to the monitoring of RE across Hampshire.

**9. ANNUAL REPORT**

To receive the Annual Report of SACRE for 2014/15.

**10. SOUTH CENTRAL SACRE HUB**

To receive a verbal report of the activities of the South Central SACRE RE Hub.

**11. YOUTH VOICE**

To receive a verbal report on the First Youth SACRE Conference which took place on 9 July 2015 and the SACRE Youth Voice meeting on 29 September.

**12. NATIONAL RE MATTERS**

To receive a verbal report regarding national RE developments:

- (i) Clarke/Woodhead report on RE.
- (ii) Wolfe Report into Religion in public life in Britain.
- (iii) Forthcoming launch of RE for Real Report
- (iv) Update on RE in relation to PREVENT.

### **13. ANY OTHER BUSINESS**

To receive any other business from Members of SACRE

### **14. DATE, TIME AND VENUE OF NEXT MEETING**

Tuesday 8 March 2016 at 1.30 pm in the Ashburton Hall, Winchester.

#### **ABOUT THIS AGENDA:**

This agenda is also available on the County Council's website [www.hants.gov.uk/decisions](http://www.hants.gov.uk/decisions) and can be provided on request by telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

#### **ABOUT THIS MEETING:**

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.