

AGENDA

NOTICE OF MEETING

Meeting **REGULATORY COMMITTEE**

Date and Time **WEDNESDAY 21 OCTOBER 2015 AT 10.00am**

Place **THE COUNCIL CHAMBER, CASTLE HILL OFFICES,
THE CASTLE, WINCHESTER**

The room can be seen on the below map as number '6'
http://www3.hants.gov.uk/low_res_map_only.pdf

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The press and members of the public are permitted to film and broadcast this meeting. By remaining at the meeting you are consenting to being filmed and recorded, and to the possible use of those images and recording for broadcasting purposes.

1 APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2 DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Non-Pecuniary interest in a matter being considered at the meeting should consider whether such interest should be declared, and having regard to Part 5, Paragraph 2 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

3 MINUTES

To confirm the Minutes of the meeting of the Committee held on 15 July 2015.

4 CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may have for this meeting.

5 DEPUTATIONS

The Regulatory Committee has agreed to amend Standing Order 12, for this Committee only, to allow Members to ask questions of deputees. Members are allowed to ask questions of clarification of facts to be put to all deputations on an agenda item. Questions from Committee Members will be asked through the Chairman who may seek the advice of the Committee's legal and the other advisers as appropriate: the Chairman's decision on a question will be final. Local Members who request to speak at Committee may also be asked questions.

6 TITCHFIELD ROAD/GOSPORT ROAD, STUBBINGTON

To consider a report from the Director of Economy, Transport and Environment regarding a planning application received for the construction of a bypass for Stubbington, providing a connection from Titchfield Road to Gosport Road, together with associated improvements/enabling works to Titchfield Road and Gosport Road and new/improved junctions at Titchfield Gyratory, Bridge Street, Peel Common Roundabout and Peak Lane, at Titchfield Road/Gosport Road, Stubbington. (Application No. P/15/0718/CC) (Site Ref: FAH006).

7 NEWGATE LANE, FAREHAM

To consider a report of the Director of Economy, Transport and Environment regarding a planning application received for the construction of a new southern section of Newgate Lane to provide a new connection from Newgate Lane to Peel Common Roundabout, together with the construction of a junction and link road to access the existing route of Newgate Lane, at Land to the east of Newgate Lane, Fareham. (Application Nos. P/15/0717/CC and 15/00382/HCC3) Site Ref: FAH007 and GPH003).

8 LOUISBURG BARRACKS DEVELOPMENT AREA, BORDON

To consider a report of the Director of Economy, Transport and Environment regarding a planning application received for a New Future Skills Centre for vocational training of mainly post-16 students with a focus on the construction sector alongside employability and enterprise skills, the new building is part of the Louisburg Barracks redevelopment, the application includes a new access road from the proposed new Relief Road, at Site for Future Skills Centre, Louisburg Barracks Development Area, Bordon. (Application No. 55369/003) (Site Ref: EHE050)

9 BARTON FARM PRIMARY SCHOOL, BARTON FARM, WINCHESTER

To consider a report of the Director of Economy, Transport and Environment regarding a planning application received for construction of a 2 form entry single storey primary school with associated parking and external works at Barton Farm, Winchester. (Application No. 15/01891/HCS) (Site Ref: WRE060).

10 PROPOSAL TO DEDICATE PUBLIC BRIDLEWAY RIGHTS OVER A ROUTE IN KINGSCLERE, BETWEEN KINGSCLERE BRIDLEWAY 745 AND HANNINGTON BRIDLEWAY 501, IN THE PARISH OF KINGSCLERE

To consider a report of the Director of Culture, Communities and Business Services regarding a proposal to dedicate public bridleway rights over a route connecting part of Kingsclere Bridleway 745 and Hannington Bridleway 501, in the Parish of Kingsclere.

11 APPLICATION FOR A DEFINITIVE MAP MODIFICATION ORDER TO RECORD A PUBLIC BRIDLEWAY AT JUNCTION 9, M3, WINCHESTER

To consider a report of the Director of Culture, Communities and Business Services regarding an application for a Definitive Map Modification Order to record a Public Bridleway at Junction 9, M3, Winchester.

ABOUT THIS AGENDA

This agenda is available on Hampshire County Council's website (www.hants.gov.uk) and can be provided, on request to the telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.