

Meeting **CHILDREN AND FAMILIES ADVISORY PANEL**

Date and Time **TUESDAY 6 OCTOBER 2015 AT 1.30PM**

Place **CHUTE ROOM, ELIZABETH II COURT SOUTH,
THE CASTLE, WINCHESTER**

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Chief Executive
The Castle, Winchester SO23 8UJ

AGENDA

1 APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2 DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code.

Furthermore all Members with a Personal Interest in a matter being considered at the meeting should consider, having regard to Part 5, Paragraph 4 of the Code, whether such interest should be declared, and having regard to Part 5, Paragraph 5 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

3 MINUTES

To confirm the Minutes of the meeting held on 9 June 2015.

4 CHAIRMAN'S ANNOUNCEMENTS

5 EDUCATION OUTCOMES FOR CHILDREN IN CARE

To receive a report from the Director of Children's Services on Education Outcomes for Children in Care.

6 'PREVENT' PRESENTATION

To receive a presentation from Hampshire Constabulary providing an overview of Hampshire Constabulary's 'Prevent' programme

- 7 HAMPSHIRE ADOPTION SERVICE ANNUAL ACTIVITY REPORT 2014-15**
To receive a report from the Director of Children's Services providing an update in relation to adoption in the last year.
- 8 EXCLUSION OF PRESS AND PUBLIC**
To resolve that the public be excluded from the meeting during the following item of business, as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the public were present during these items there would be disclosure to them of exempt information within Paragraphs 1 and 2 of Part 1 of Schedule 12A to the Local Government Act 1972, and further that in all the circumstances of the cases, the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons set out in the report.
- 9 HAMPSHIRE ADOPTION SERVICE ANNUAL ACTIVITY REPORT 2014-15 (Exempt Appendix)**
To receive an exempt appendix in relation to Item 7 above.

ABOUT THIS AGENDA:

This agenda is also available on the County Council's website www.hants.gov.uk/decisions and can be provided, on request telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.