

## HAMPSHIRE COUNTY COUNCIL

### Executive Decision Record

<b>Decision Maker:</b>	Cabinet
<b>Date:</b>	21 September 2015
<b>Title:</b>	Transformation to 2017: Digital Progress and Next Steps
<b>Reference:</b>	6935
<b>Report From:</b>	Director of Corporate Resources – Corporate Services

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#### 1. The decision:

##### 1.1 That Cabinet

- i. approves the development of the Digital Strategy which will be undertaken in phases as outlined in the report;
- ii. agrees that the emphasis over the next eighteen months will be on the support to the Transformation to 2017 programme, in order to deliver £4.1M of direct enabled savings, and to support the delivery of around £34M of the remaining £98M savings required;
- iii. agrees that progress should now be made in order to procure and spend on the necessary technical components for the three Core Digital Projects, funded from the Corporate Efficiency Reserve and Government Transformation Funding, with implementation planned to commence in January 2016.

#### 2. Reason for the decision:

- 2.1 The report considered the progress of the Digital Strategy and identified next steps across a series of phases. The recommendations agreed by Cabinet enable the Digital Strategy to progress into those phases.

#### 2. Other options considered and rejected:

- 3.1 The Digital Strategy is at the heart of the County Council's approach of protecting front line services by becoming more efficient. The anticipated savings arising from the Strategy will deliver direct savings, as well as supporting the delivery of numerous other saving proposals and modernising the Council's service delivery platform into the future.

**3. Conflicts of interest:**

4.1 Conflicts of interest declared by the decision-maker: None

4.2 Conflicts of interest declared by other Executive Members consulted: None

**5 Dispensation granted by the Conduct Advisory Panel: none.**

**6 Reason(s) for the matter being dealt with if urgent: not applicable.**

**7 Statement from the Decision Maker:**

**Approved by:**

**Date:**

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**21 September 2015**

**Chairman of the Cabinet  
Councillor R Perry**