

HAMPSHIRE COUNTY COUNCIL

Executive Decision Record

Decision Maker:	Executive Member for Policy and Resources
Date:	23 July 2015
Title:	Rural Delivery Strategy: Approvals for Funding
Reference:	6626
Report From:	Director of Culture, Communities and Business Services

Contact name: Des Hobson

Tel: 01962 845566

Email: des.hobson@hants.gov.uk

1. The decision:

- 1.1. That approval be given to those organisations whose requests are detailed in paragraph 4 of the report and Appendix 1. In relation to the request from Nether Wallop Parish Council, it was agreed to make the £3,000 grant conditional on “appropriate” matched funding being agreed by the Parish Council, rather than “equal funding”.
- 1.2. That approval be given for urgent requests, where match funding could be lost, to be delegated to the Director of Culture, Communities and Business Services in conjunction with the Lead Member for Rural Affairs with any such approvals reported retrospectively to the Executive Member.

2. Reason(s) for the decision:

- 2.1. Revised priorities for the County Council’s Rural Delivery Strategy were agreed by Cabinet in March 2014 with priority actions supporting community resilience, challenging rural isolation and loneliness, rural transport, self-help, communications and economic development.
- 2.2. The funding proposals identified fit within these priorities and build on existing initiatives to maximise impact and use of available resources. The proposals also fit in with the corporate priorities of the County Council.

3. Other options considered and rejected:

- 3.1. Not to provide funding to the proposals.

4. Conflicts of interest:

- 4.1. Conflicts of interest declared by the decision-maker:

None.

4.2. Conflicts of interest declared by other Executive Members consulted:

None

5. **Dispensation granted by the Conduct Advisory Panel: none.**

6. **Reason(s) for the matter being dealt with if urgent: not applicable.**

7. **Statement from the Decision Maker:**

Approved by:

Date:

**Councillor Roy Perry
Executive Member for Policy and Resources**

23 July 2015