

## HAMPSHIRE COUNTY COUNCIL

### Executive Decision Record

<b>Decision Maker:</b>	Executive Member for Education
<b>Date:</b>	3 June 2015
<b>Title:</b>	2015 Post-16 Transport Policy Statement
<b>Reference:</b>	6673
<b>Report From:</b>	Director of Children's Services

**Contact name:** Martin Goff

**Tel:** 01962 846185

**Email:** [martin.goff@hants.gov.uk](mailto:martin.goff@hants.gov.uk)

#### 1. The decision:

1.1 That the Executive Lead Member for Children's Services:

- notes the process that has been followed (as set out in the report) and the responses to the public consultation that have been received (as summarised in the revised 2015 Post-16 Transport Policy Statement set out in Annex A).
- Acknowledges the material changes from the 2014 Post-16 Transport Policy Statement

1.2 Approves the 2015 Post-16 Transport Policy Statement set out in Annex A.

#### 2. Reason(s) for the decision:

2.1 Statutory guidance from the Department of Education on Post-16 transport to education and training requires local authorities to prepare and publish an annual transport policy statement by 31<sup>st</sup> May each year specifying the arrangements for the provision of transport for persons of sixth form age in education or training. New statutory guidance has clarified the consultation required of the local authority in developing the statement.

#### 3. Other options considered and rejected:

3.1. Not applicable

#### 4. Conflicts of interest:

4.1. Conflicts of interest declared by the decision-maker:

4.2. Conflicts of interest declared by other Executive Members consulted:

5. Dispensation granted by the Conduct Advisory Panel: none.
6. Reason(s) for the matter being dealt with if urgent: not applicable.
7. Statement from the Decision Maker:

**Approved by:**

**Date:**

-----

**3 June 2015**

**Executive Member for Education  
Councillor P Edgar**