

AGENDA

NOTICE OF MEETING

Meeting **REGULATORY COMMITTEE**

Date and Time **WEDNESDAY 20 MAY 2015 AT 10.00am**

Place **THE COUNCIL CHAMBER, CASTLE HILL OFFICES,
THE CASTLE, WINCHESTER**

The room can be seen on the below map as number '6'
http://www3.hants.gov.uk/low_res_map_only.pdf

Telephone enquiries to **Louise Pickford 01962 847355**

Andrew Smith OBE MA DPA MBA
Chief Executive
The Castle, Winchester SO23 8UJ

email: louise.pickford@hants.gov.uk

The press and members of the public are permitted to film and broadcast this meeting. By remaining at the meeting you are consenting to being filmed and recorded, and to the possible use of those images and recording for broadcasting purposes.

1 APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2 DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Non-Pecuniary interest in a matter being considered at the meeting should consider whether such interest should be declared, and having regard to Part 5, Paragraph 2 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

3 MINUTES

To confirm the Minutes of the meeting of the Committee held on 18 March 2015.

4 CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may have for this meeting.

5 DEPUTATIONS

The Regulatory Committee has agreed to amend Standing Order 12, for this Committee only, to allow Members to ask questions of deputees. Members are allowed to ask questions of clarification of facts to be put to all deputations on an

agenda item. Questions from Committee Members will be asked through the Chairman who may seek the advice of the Committee's legal and the other advisers as appropriate: the Chairman's decision on a question will be final. Local Members who request to speak at Committee may also be asked questions.

6 APPLICATION FOR DEVELOPMENT OF THE SITE TO PROVIDE AN END OF LIFE TREATMENT FACILITY, INCORPORATING THE EXISTING HARDSTANDING AND PERIMETER SCREENING INCLUDING THE PROVISION OF OFFICE ACCOMMODATION AND WORKSHOP (RETROSPECTIVE). THE DEVELOPMENT ALSO INCLUDES A NEW CAR PARK FOR PRIVATE AND PUBLIC USE, WITH A FOOTPATH ALONG HOLLYBUSH LANE TOGETHER WITH LANDSCAPING AND DRAINAGE WORKS ON LAND AT FORMER LAFARGE SITE, HOLLYBUSH LANE, ALDERSHOT GU12 5QA. (APPLICATION NO: 15/00074/HCC) (SITE REF: RM035)

To consider a report of the Director of Economy, Transport and Environment on an application for the provision of an end of life treatment facility and associated works and facilities on land at the former Lafarge Site in Hollybush Lane, Aldershot.

7 APPLICATION FOR PROPOSED FIVE YEAR TIME EXTENSION FOR OPERATIONS AT NEA FARM QUARRY, AND REVISED RESTORATION PROFILE UNDER SECTION 73 OF THE TOWN AND COUNTRY PLANNING ACT 1990 WITHOUT COMPLYING WITH CONDITIONS ATTACHED TO PLANNING PERMISSION 09/94701 (THE PLUMLEY WOOD AND NEA FARM, SOMERLEY, AND BLASHFORD QUARRY, BLASHFORD COMBINED MINERAL PERMISSION) AT BLASHFORD QUARRY, SALISBURY ROAD, BLASHFORD, RINGWOOD BH24 3PF. (APPLICATION NO: 14/11784) (SITE REF: NF255)

To consider a report of the Director of Economy, Transport and Environment on an application for a proposed time extension and revised restoration profile for the site at Blashford Quarry in Blashford, Ringwood.

8 MINERALS AND WASTE SITE MONITORING AND ENFORCEMENT

To receive a report of the Director of Economy, Transport and Environment providing an update on the Monitoring and Enforcement work undertaken by the County Council during the period October 2014 to March 2015.

9 DEDICATION OF PUBLIC FOOTPATH AND CYCLING RIGHTS AT NETLEY SAILING CLUB, HOUND, BY AFTER BARN LIMITED

To consider a report from the Direction of Culture, Communities and Business Services regarding the dedication of a public footpath and cycling rights at Netley Abbey Sailing Club in Hound by After Barn Ltd.

ABOUT THIS AGENDA

This agenda is available on Hampshire County Council's website (www.hants.gov.uk) and can be provided, on request to the telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.