

## HAMPSHIRE COUNTY COUNCIL

### Executive Decision Record

<b>Decision Maker:</b>	Executive Lead Member for Children's Services and Deputy Leader
<b>Date:</b>	23 March 2015
<b>Title:</b>	Short Breaks for Disabled Children – Grants for 2015-16
<b>Reference:</b>	6447
<b>Report From:</b>	Director of Children's Services

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#### 1. The decision:

- a) That the Executive Lead Member for Children's Services approves Grant applications totalling £2,129,932 to the organisations listed in Appendix 2 of the report; and also notes the funding allocations to Hampshire County Council departments totalling £100,678, listed in Appendix 2 and detailed in paragraph 2.5 of the report.
- b) That the Executive Lead Member agrees the funding for Parent Voice Information service (£250,000) and Hampshire Parent / Carer Network (£35,000).

#### 2. Reason(s) for the decision:

- 2.1. The Grants will support the provision of Short Breaks for Disabled Children within the framework of The Breaks for Carers of Disabled Children Regulations 2011.
- 2.2. The Grants will also support the priorities of the Children and Young People's Plan (Priority 5: Promoting vocational, leisure and recreational activities for children and young people to experience success and make a positive contribution).
- 2.3. The funding for Parent Voice and Hampshire Parent / Carer Network will support the Children and Families Act duty on local authorities to provide information about what services are available.

#### 3. Other options considered and rejected:

- 3.1. Not to provide the grants would result in a lack of provision for disabled children and families in Hampshire and open the authority to challenges.

3.2. Not to provide information about local services would be in conflict with the requirements of the Children and Families Act 2014.

**4. Conflicts of interest:**

4.1. Conflicts of interest declared by the decision-maker: **Not applicable.**

4.2. Conflicts of interest declared by other Executive Members consulted:  
**Not applicable.**

**5. Dispensation granted by the Conduct Advisory Panel: none.**

**6. Reason(s) for the matter being dealt with if urgent: not applicable.**

**7. Statement from the Decision Maker:**

**Approved by:**

**Date:**

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**23 March 2015**

**Executive Lead Member for Children's Services and  
Deputy Leader  
Councillor Keith Mans**