

To: Councillor Keith Chapman, Executive Member – Culture, Recreation and Countryside

Copy to: Councillor R Perry
e-link to All Other County Councillors and Press and Media

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Democratic and Member Services on (01962) 847347
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**EXECUTIVE MEMBER FOR CULTURE, RECREATION AND COUNTRYSIDE
DECISION DAY**

Date and time: Monday 19 January at 14:00

Place: The Chute Room, Elizabeth II Court, The Castle, Winchester

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AGENDA

A KEY DECISIONS

None

B NON-KEY DECISIONS

**1. REVENUE BUDGET REPORT FOR CULTURE, RECREATION AND
COUNTRYSIDE FOR 2015/16**

To consider a report from the Director of Culture, Communities and Business Services and Director of Corporate Resources, which sets out proposals for the Culture, Recreation and Countryside budget for 2015/16 in accordance with the Council's Medium Term Financial Strategy.

2. PROPOSED MOVE OF EMSWORTH LIBRARY

To consider a report from the Director of Culture, Communities and Business Services, which considers the proposal to move Emsworth Library to a property owned by Hampshire County Council and run by Emsworth Community Association.

3. DRAFT HAMPSHIRE COUNTRYSIDE ACCESS PLAN

To consider a report from the Director of Culture, Communities and Business Services, which reports on a revised Countryside Access Plan, to seek endorsement of the draft plan and authority to consult with the public.

4. GRANT FUNDING FOR CULTURE AND COMMUNITY ORGANISATIONS 2015/16

To consider a report from the Director of Culture, Communities and Business Services, which seeks approval for Culture and Community Activity Grants for 2015/16.

5. APPOINTMENT TO THE HAMPSHIRE GARDENS TRUST – OUTSIDE BODY.

To appoint a Member to the Outside Body “Hampshire Gardens Trust”.

C NON- KEY DECISIONS (EXEMPT/CONFIDENTIAL)

None

D KEY DECISIONS (EXEMPT/CONFIDENTIAL)

None.

ABOUT THIS AGENDA:

This agenda is also available on the County Council's website www.hants.gov.uk/decisions and can be provided, on request telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.