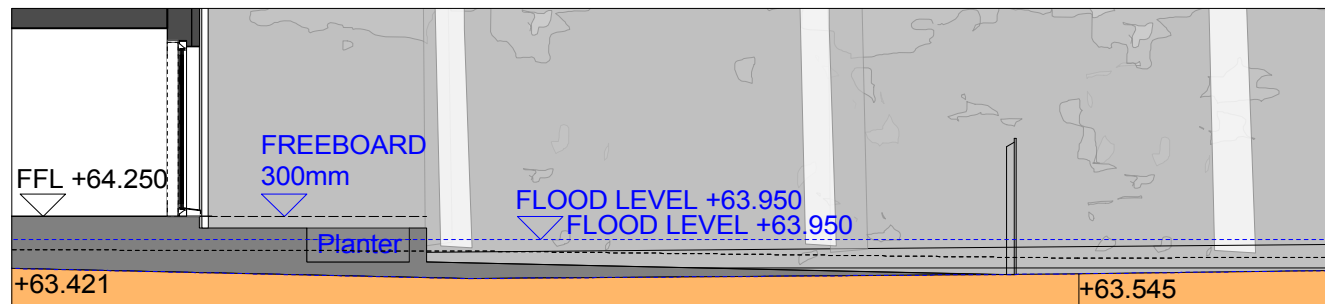


KEY:

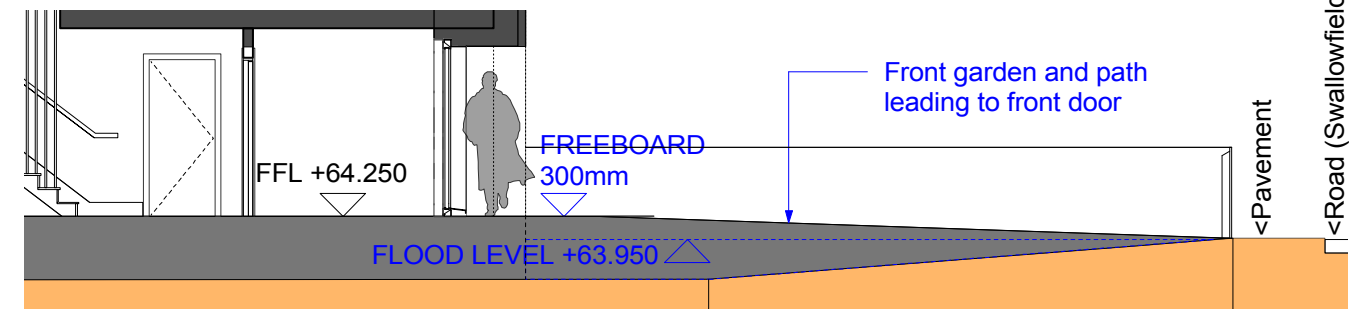
According to Environment Agency, flood levels centered on SU 36868 46825 (Ref: SSD/2089/VH), Point 3 (closest to where the building sits) is measured with 63.95 mAOD 1% Annual Probability/1 in 100 Year. The proposed ground floor (GL) and finished floor level (FFL) are proposed to be 300mm above this figure, therefore 64.25 mAOD.

The indicated ground water level was based the borehole in situ sample testing on 03/12/2013. Using data collected from boreholes WS1 and WS3, and correlate back to site levels survey, they infer the ground water level should be 61.801.

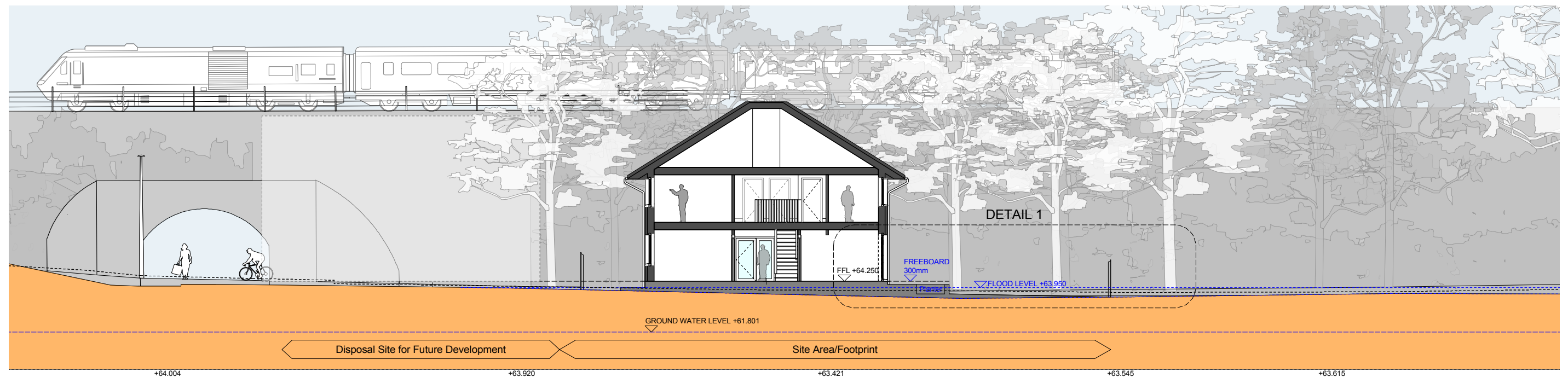
SWALLOWFIELDS FLOOD STUDY SECTION 1 - 1:100 @ A1



DETAIL 1 - 1:50 @ A1



DETAIL 2 - 1:50 @ A1



SWALLOWFIELDS FLOOD STUDY SECTION 2 - 1:100 @ A1

FOR INFORMATION

<p>Hampshire County Council HCC Property Services, Three Ministers House, 78 High Street, Winchester SO23 8UL, tel: (01962) 847801</p>	<p>Notes</p> <p>1 This drawing is © copyright Hampshire County Council 2013. No unauthorised reproduction permitted. All rights reserved.</p> <p>2 No dimensions are to be scaled from this drawing.</p> <p>3 This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown Copyright and may lead to prosecution or civil proceedings. (100019180), (2013)</p>	<table border="1"> <tr> <th>rev</th> <th>description</th> <th>date</th> <th>by</th> </tr> <tr> <td>A</td> <td>Planning</td> <td>2011/11/13</td> <td>DK</td> </tr> <tr> <td>B</td> <td>Planning (changed flood level to 63.95)</td> <td>15/10/14</td> <td>gpk</td> </tr> </table>	rev	description	date	by	A	Planning	2011/11/13	DK	B	Planning (changed flood level to 63.95)	15/10/14	gpk	<p>PROJECT</p> <p>Children's Homes Programme</p> <p>Swallowfields, Andover</p>	<p>SHEET CONTENTS</p> <p>Proposed Sections</p> <p>Flood Risk Study Section 1 & 2</p>	<p>Property Services</p>
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A	Planning	2011/11/13	DK														
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<p>SCALE</p> <p>1-100 @ A1</p> <p>1-200 @ A3</p>	<p>DATE</p> <p>21/11/13</p>	<p>DRAWN</p> <p>GA</p>	<p>CHKD</p> <p>DK</p>	<p>DRAWING NO.</p> <p>P10262-391</p>	<p>REVISION</p> <p>B</p>												