

AGENDA

NOTICE OF MEETING

Meeting **REGULATORY COMMITTEE**

Date and Time **WEDNESDAY 17 DECEMBER 2014 AT 10.00am**

Place **THE COUNCIL CHAMBER, CASTLE HILL OFFICES,
THE CASTLE, WINCHESTER**

The room can be seen on the below map as number '6'
http://www3.hants.gov.uk/low_res_map_only.pdf

Telephone enquiries to **Katy Sherwood 01962 847 347**

Andrew Smith OBE MA DPA MBA
Chief Executive
The Castle, Winchester SO23 8UJ

email: katy.sherwood@hants.gov.uk

The press and members of the public are permitted to film and broadcast this meeting. By remaining at the meeting you are consenting to being filmed and recorded, and to the possible use of those images and recording for broadcasting purposes.

1 APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2 DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code.

Furthermore all Members with a Personal Interest in a matter being considered at the meeting should consider, having regard to Part 5, Paragraph 4 of the Code, whether such interest should be declared, and having regard to Part 5, Paragraph 5 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

3 MINUTES

To confirm the Minutes of the meeting of the Committee held on 19 November 2014.

4 CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may have for this meeting.

5 DEPUTATIONS

The Regulatory Committee has agreed to amend Standing Order 12, for this Committee only, to allow Members to ask questions of deputees. Members are allowed to ask questions of clarification of facts to be put to all deputations on an agenda item. Questions from Committee Members will be asked through the Chairman who may seek the advice of the Committee's legal and the other advisers as appropriate: the Chairman's decision on a question will be final. Local Members who request to speak at Committee may also be asked questions.

6 APPLICATION FOR CLAY EXTRACTION AT SCHOOL HOUSE FIELD AND HILLSIDE FIELD AND RESTORATION TO AGRICULTURE, TEMPORARY STORAGE OF CLAY WITHIN EXISTING QUARRY AND RESTORATION TO AGRICULTURE INCLUDING VARIATION OF CONDITIONS TO ENABLE EXTENSION OF TIME FOR CLAY STORAGE AND RESTORATIONS AT MICHELMERSH BRICK & TILE CO LTD, HILL VIEW ROAD, MICHELMERSH, SO51 0NN. (APPLICATION NO. 14/01234/CMAS) (SITE REF: TV111)

To consider a report from the Director of Economy, Transport and Environment , regarding a clay storage and restorations at Michelmersh Brick & Tile Co Ltd in Michelmersh.

7 APPLICATION FOR FOR ERECTION OF A NEW DETACHED TWO STOREY 6 NO. BEDROOM 'FAMILY UNIT' SIZED CHILDREN'S HOME, SERVING FOUR CHILDREN, AND ASSOCIATED BUILDING WORKS, AND CHANGE OF USE FROM FORMER PRE SCHOOL PLAY GROUP TO C2 RESIDENTIAL INSTITUTIONAL AT FORMER ANDOVER PRE-SCHOOL PLAY GROUP SITE, SWALLOWFIELDS, ANDOVER HAMPSHIRE SP10 5PN. (APPLICATION NO. 14/02120/HCC3N) (SITE REF: TVE063)

To consider a report from the Director of Economy, Transport and Environment regarding an application at the former pre school play group site in Swallowfields in Andover.

ABOUT THIS AGENDA

This agenda is available on Hampshire County Council's website (www.hants.gov.uk) and can be provided, on request to the telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help. County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.