

# AGENDA

## NOTICE OF MEETING

Meeting **REGULATORY COMMITTEE**

Date and Time **WEDNESDAY 19 NOVEMBER 2014 AT 10.00am**

Place **THE COUNCIL CHAMBER, CASTLE HILL OFFICES,  
THE CASTLE, WINCHESTER**

The room can be seen on the below map as number '6'  
[http://www3.hants.gov.uk/low\\_res\\_map\\_only.pdf](http://www3.hants.gov.uk/low_res_map_only.pdf)

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The press and members of the public are permitted to film and broadcast this meeting. By remaining at the meeting you are consenting to being filmed and recorded, and to the possible use of those images and recording for broadcasting purposes.

### **1 APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

### **2 DECLARATIONS OF INTEREST**

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Personal Interest in a matter being considered at the meeting should consider, having regard to Part 5, Paragraph 4 of the Code, whether such interest should be declared, and having regard to Part 5, Paragraph 5 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

### **3 MINUTES**

To confirm the Minutes of the meeting of the Committee held on 22 October 2014.

### **4 CHAIRMAN'S ANNOUNCEMENTS**

To receive any announcements the Chairman may have for this meeting.

## 5 DEPUTATIONS

The Regulatory Committee has agreed to amend Standing Order 12, for this Committee only, to allow Members to ask questions of deputees. Members are allowed to ask questions of clarification of facts to be put to all deputations on an agenda item. Questions from Committee Members will be asked through the Chairman who may seek the advice of the Committee's legal and the other advisers as appropriate: the Chairman's decision on a question will be final. Local Members who request to speak at Committee may also be asked questions.

## 6 APPLICATION FOR PERMANENT INERT AND SECONDARY AGGREGATE RECYCLING FACILITY INCLUDING PURPOSE BUILT CENTRE FOR VISITORS, MEETINGS AND EDUCATIONAL USE, PURPOSE BUILT SITE OFFICES AND MESS ROOMS, FIXED AND MOBILE PLANT, AMENDMENTS TO SITE LAYOUT AND HAUL ROADS, PARTIAL RE-DESIGN OF SURROUNDING EARTH BUNDS, SUSTAINABLE DRAINAGE AND ENERGY FEATURES, MANAGEMENT OF HISTORIC ORCHARD AND WESTERN WOODLAND, ECOLOGICAL AND LANDSCAPE ENHANCEMENT, CESSATION OF FUTURE LANDFILL PERMITTED UNDER PLANNING PERMISSION NO. P/06/0443/CC AND OPTIONS FOR EXPLORATION OF POTENTIAL COMMUNITY RELATED AFTER-USES ON RESTORED LANDFILL AND RELATED ANCILLARY DEVELOPMENT ALL AT EXISTING TEMPORARY RECYCLING FACILITY AT ROOKERY FARM RECYCLING SITE, BOTLEY ROAD, SWANWICK, SO31 1BL. (APPLICATION NO. P/14/0857/CC) (SITE REF: FA032)

To consider a report from the Director of Economy, Transport and Environment , regarding a recycling facility in Swanwick.

## 7 APPLICATION FOR THE FORMATION OF AN EARTH BUND FOR ECOLOGICAL AND ENVIRONMENTAL REASONS, IN ORDER TO INCREASE BIODIVERSITY IN THE AREA AND ENHANCE THE ENVIRONMENT, IT IS ALSO SO THE FARM CAN COMPLY WITH EU REGULATIONS ON FARMING, AT THE BARN WORKSHOP, STAPELEY DOWN FARM, LONG LANE, ODIHAM, HOOK, RG29 1JF. (APPLICATION NO. 14/02156/CMA) (SITE REF: HR101)

To consider a report from the Director of Economy, Transport and Environment regarding a report seeking permission for an earth bund at The Barn Workshop in Odiham, Hook.

## ABOUT THIS AGENDA

This agenda is available on Hampshire County Council's website ([www.hants.gov.uk](http://www.hants.gov.uk)) and can be provided, on request to the telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

## **ABOUT THIS MEETING**

**The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.**

**County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.**