

Councillor S Woodward – Executive Member for Economy, Transport and Environment

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**EXECUTIVE MEMBER FOR ECONOMY, TRANSPORT AND ENVIRONMENT
DECISION DAY:**

**MONDAY 27 OCTOBER 2014 AT 14:00
IN ASHBURTON HALL, EII COURT, WINCHESTER**

AGENDA

DEPUTATIONS

To receive deputations in accordance with Standing Orders

KEY DECISIONS

**1. PASSENGER TRANSPORT REVIEW, INCLUDING HAMPSHIRE
CONCESSIONARY TRAVEL SCHEME 2015/16**

To consider a report from the Director of Economy, Transport and Environment regarding the budget available for passenger and community transport, and seeking approval for the range of concessions contained within the Hampshire Concessionary Travel Scheme for 2015/16.

ABOUT THIS AGENDA:

This agenda is also available on the County Council's website www.hants.gov.uk/decisions and can be provided on request by telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.