

## HAMPSHIRE COUNTY COUNCIL

### Executive Decision Record

<b>Decision Maker:</b>	Cabinet
<b>Date:</b>	27 October 2014
<b>Title:</b>	Transforming the Council to 2015: Report No. 5
<b>Reference:</b>	6179
<b>Report From:</b>	Chief Executive

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#### **1. The decision:**

- 1.1. The positive progress in improving the confidence of the Transformation to 2015 savings is noted and that momentum and scrutiny of the delivery of these savings is maintained.
- 1.2. The final figure for the anticipated 2015/16 savings is fixed as part of the December 2014 Cabinet so that this can be factored into the 2015/16 budget assumptions.

#### **2. Reason for the decision:**

- 2.1. To provide an update on progress with Transformation to 2015 and the associated workstreams.

#### **3. Other options considered and rejected:**

- 3.1. None.

#### **4. Conflicts of interest:**

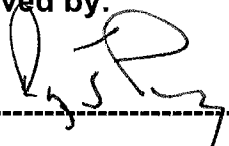
- 4.1. Conflicts of interest declared by the decision-maker:
- 4.2. Conflicts of interest declared by other Executive Members consulted:

#### **5. Dispensation granted by the Conduct Advisory Panel: none.**

#### **6. Reason(s) for the matter being dealt with if urgent: not applicable.**

**7. Statement from the Decision Maker:**

**Approved by:**



A handwritten signature in black ink, appearing to read 'R. Perry', is written over a horizontal dashed line.

**Date:**

**27 October 2014**

**Chairman of the Cabinet  
Councillor Roy Perry**