

**HAMPSHIRE COUNTY COUNCIL****Executive Decision Record**

<b>Decision Maker:</b>	Executive Member for Economy, Transport and Environment
<b>Date:</b>	9 September 2014
<b>Title:</b>	Project Appraisal: A33/B3047 Cart & Horses Junction Safety & Pedestrian Access Improvements, Kings Worthy
<b>Reference:</b>	6040
<b>Report From:</b>	Director of Economy, Transport and Environment

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**1. The decision:**

- 1.1. That the Executive Member for Economy, Transport and Environment approve the Project Appraisal for the A33 Cart and Horses Junction, Winchester, as outlined in the supporting report.
- 1.2. That the Executive Member for Economy, Transport and Environment grant approval to procure and spend and enter into necessary contractual arrangements to implement the proposed improvements to the A33/B3047 Cart and Horses Junction, Winchester, as set out in the supporting report, at an estimated cost of £103,000 to be funded from developer contributions and County Council resources.
- 1.3. That authority to make the arrangements to implement the scheme, including minor variations to the design or contract, be delegated to the Director of Economy, Transport, and Environment.

**2. Reasons for the decision:**

- 2.1. The reason for the decision is to provide improved pedestrian facilities linking and providing access to the local footpaths in the area together with improving safety for vehicles turning into and out of the B3047.
- 2.2. The proposal to deliver these improvements aligns with the following priorities and objectives set out within Hampshire's Local Transport Plan (2011-2031)
  - Management of traffic
  - Improvement of road safety
  - Promoting cycling and walking

2.3. This decision support the Hampshire County Council corporate strategy policy of “making Hampshire safer and more secure for all”

**3. Other options considered and rejected:**

3.1. Doing nothing was considered. However given the level of public concern and the need to improve safety and pedestrian facilities, this was not considered to be a viable option.

**4. Conflicts of interest:**

4.1. Conflicts of interest declared by the decision-maker: None

4.2. Conflicts of interest declared by other Executive Members consulted: None

**5. Dispensation granted by the Conduct Advisory Panel: none.**

**6. Reason(s) for the matter being dealt with if urgent: not applicable.**

**7. Statement from the Decision Maker:**

<b>Approved by:</b>  -----	<b>Date:</b>  <b>9 September 2014</b>
<b>Executive Member for Economy, Transport and Environment Councillor Seán D T Woodward</b>	