

# AGENDA

## NOTICE OF MEETING

Meeting **REGULATORY COMMITTEE**

Date and Time **WEDNESDAY 18 JUNE 2014 AT 10.00am**

Place **THE COUNCIL CHAMBER, CASTLE HILL OFFICES,  
THE CASTLE, WINCHESTER**

The room can be seen on the below map as number '6'  
[http://www3.hants.gov.uk/low\\_res\\_map\\_only.pdf](http://www3.hants.gov.uk/low_res_map_only.pdf)

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### **1 APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

### **2 DECLARATIONS OF INTEREST**

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Non-Pecuniary interest in a matter being considered at the meeting should consider whether such interest should be declared, and having regard to Part 5, Paragraph 2 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

### **3 MINUTES**

To confirm the Minutes of the meeting of the Committee held on 27 May 2014.

### **4 CHAIRMAN'S ANNOUNCEMENTS**

To receive any announcements the Chairman may have for this meeting.

### **5 DEPUTATIONS**

The Regulatory Committee has agreed to amend Standing Order 12, for this Committee only, to allow Members to ask questions of deputees. Members are allowed to ask questions of clarification of facts to be put to all deputations on an agenda item. Questions from Committee Members will be

asked through the Chairman who may seek the advice of the Committee's legal and the other advisers as appropriate: the Chairman's decision on a question will be final. Local Members who request to speak at Committee may also be asked questions.

**6 THE CONSTRUCTION AND OPERATION OF A 8 MWE PYROLYSIS ADVANCED CONVERSION TECHNOLOGY (ACT) PLANT INCLUDING A 2 MWE ANAEROBIC DIGESTION PLANT ASSOCIATED OFFICE, VISITOR CENTRE, WITH NEW ACCESS ROAD AND WEIGHBRIDGE FACILITIES, SOLAR PANELS, ASSOCIATED LANDSCAPING AND SURFACE WATER ATTENUATION FEATURES AT OVERTON ROAD, MICHELDEVER STATION, SO21 3AP. (APPLICATION NO. 12/02013/HCS) (SITE REF: WR227)**

To consider a report by the Director of Economy, Transport and Environment, regarding an application for the construction and operation of a 8 MWe Pyrolysis Advanced Conversion Technology plant including a 2 MWe Anaerobic Digestion Plant associated office, visitor centre, with new access road and weighbridge facilities, solar panels, associated landscaping and surface water attenuation features.

**~~7 PLANNING APPLICATION FOR VARIATION OF CONDITION 4 (HOURS OF WORKING) OF PLANNING PERMISSION 09/94574 TO ALLOW FOR 24 HOUR OPERATION OF GENERATOR FOR DE-WATERING PUMP AT BLEAK HILL QUARRY, NEA ROAD, SOMERLEY, RINGWOOD, BH24 3PL (APPLICATION NO: 14/10309)~~**

This item has been withdrawn.

**8 APPLICATION FOR CONSTRUCTION OF A NEW TWO-STOREY 1 FORM OF ENTRY PRIMARY SCHOOL WITH ASSOCIATED CAR PARKING AND EXTERNAL AREAS AT ROOKSDOWN SITE, NEAR PARK PREWETT ROAD, BASINGSTOKE HAMPSHIRE. (APPLICATION NO: 14/01139/CC3) (SITE REF: BAE066)**

To consider a report from the Director of Culture, Communities and Business Services, regarding an Application for construction of a new two-storey 1 Form of Entry Primary School with associated car parking and external areas.

**~~9 APPLICATION FOR A DEFINITIVE MAP MODIFICATION ORDER TO RECORD FOOTPATHS AT DEAN HILL IN EAST DEAN PARISH~~**

This item has been deferred.

**10. APPLICATION FOR REGISTRATION OF LAND KNOWN AS CAUSEWAY FARM IN THE PARISH OF PETERSFIELD AS TOWN OR VILLAGE GREEN (APPLICATION NO. VG 251)**

To consider a report from the Director of Culture, Communities and Business Services, which seeks Member authority for the registration of land known as 'Causeway Farm' in Petersfield as town or village green.

## **ABOUT THIS AGENDA**

**This agenda is available on Hampshire County Council's website ([www.hants.gov.uk](http://www.hants.gov.uk)) and can be provided, on request to the telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.**

## **ABOUT THIS MEETING**

**The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.**

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.