

## NOTICE OF MEETING

<b>Meeting</b>	<b>STANDING ADVISORY COUNCIL FOR RELIGIOUS EDUCATION (SACRE)</b>
<b>Date and Time</b>	<b>MONDAY 2 JUNE 2014 AT 14:00 (PRESENTATION AT 13:30)</b>
<b>Place</b>	<b>THE CHURCH OF THE GOOD SHEPHERD, LYMINGTON BOTTOM, FOUR MARKS, ALTON, HAMPSHIRE, GU34 5AA</b>
<b>Telephone enquiries to (01962) 847347</b>	<b>KATY SHERWOOD E-mail: <a href="mailto:katy.sherwood@hants.gov.uk">katy.sherwood@hants.gov.uk</a></b>

Andrew Smith OBE MA DPA MBA  
Chief Executive  
The Castle, Winchester SO23 8UJ

## AGENDA

At the start of the meeting at 1.30 pm there will be a short presentation by Reverend Howard Wright. The main SACRE meeting will start at 2:00 pm.

### 1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

### 2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Non-Pecuniary interest in a matter being considered at the meeting should consider whether such interest should be declared, and having regard to Part 5, Paragraph 2 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

### 3. MINUTES

To confirm the Minutes of the meeting held on 25 February 2014.

### 4. MATTERS ARISING

To consider any matters arising from the Minutes of the meeting on 25 February 2014.

**5. CHAIRMAN'S ANNOUNCEMENTS**

To receive any Chairman's announcements.

**6. DEPUTATIONS**

To receive any deputations

**7. YOUTH VOICE**

To receive a presentation regarding Youth Voice to SACRE

**8. MEMBERSHIP**

To receive a verbal report on SACRE membership

**9. MONITORING SUB-GROUP**

To receive the report on the activities and discussions of the monitoring sub-group:

- a. Ofsted reports and HIAS Inspector/Adviser inspection and advice activity in schools.
- b. SACRE Monitoring visits

**10. SUPPLY OF QUALIFIED SECONDARY RE TEACHERS**

To receive a verbal report regarding the supply of qualified secondary RE teachers.

**11. SOUTH CENTRAL SACRE HUB: (FORMERLY KNOWN AS JOINT SACRE)**

To receive a report of the recent Joint SACRE Meeting and the proposal for Hampshire to take a lead in the formation of a regional SACRE Hub.

**12. NATIONAL RE MATTERS**

To receive a report regarding national RE developments:

- (i) All Party Parliamentary Group (APPG)

### **13. ANY OTHER BUSINESS**

To receive any other business from Members of SACRE

### **14. DATE, TIME AND VENUE OF NEXT MEETING**

Tuesday 18 November 2014 1.30 pm in the Ashburton Hall, Winchester.

#### **ABOUT THIS AGENDA:**

**This agenda is also available on the County Council's website [www.hants.gov.uk/decisions](http://www.hants.gov.uk/decisions) and can be provided on request by telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.**

#### **ABOUT THIS MEETING:**

**The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.**

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.