

Meeting **CHILDREN AND FAMILIES ADVISORY PANEL**

Date and Time **TUESDAY 27 MAY 2014 AT 1.30PM**

Place **CHUTE ROOM, ELIZABETH II COURT SOUTH,  
THE CASTLE, WINCHESTER**

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Chief Executive  
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## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

### **2 DECLARATIONS OF INTEREST**

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Non-Pecuniary interest in a matter being considered at the meeting should consider whether such interest should be declared, and having regard to Part 5, Paragraph 2 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

### **3 MINUTES**

To confirm the Minutes of the meeting held on 4 February 2014.

### **4 CHAIRMAN'S ANNOUNCEMENTS**

### **5 FEEDBACK FROM THE CARE AMBASSADORS 'BETTER OUTCOMES CONFERENCE'**

To receive a report and presentation from the Director of Children's Services on the 'Better Outcomes' Conference for Children in Care, hosted and

delivered by Hampshire County Council's Children's Services Care Ambassadors.

**6 OFSTED INSPECTIONS OF HAMPSHIRE CHILDREN 18 FEBRUARY – 12 MARCH 2014**

To consider a report from the Director of Children's Services on the recent inspection by Ofsted under the new 'Single Inspection Framework'.

**7 INDEPENDENT REVIEWING SERVICE**

To receive a report from the Director of Children's Services on the work and activity of the Independent Reviewing Service, including an annual audit of care planning activity for children looked after by Hampshire County Council.

**ABOUT THIS AGENDA:**

This agenda is also available on the County Council's website [www.hants.gov.uk/decisions](http://www.hants.gov.uk/decisions) and can be provided, on request telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

**ABOUT THIS MEETING:**

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.