

To: Councillor Keith Chapman, Executive Member – Culture, Recreation and Countryside

Copy to: Councillor R Perry  
e-link to All Other County Councillors and Press and Media

If you require copies of reports please telephone Katy Sherwood,  
Democratic and Member Services on (01962) 847479  
or e-mail [katy.sherwood@hants.gov.uk](mailto:katy.sherwood@hants.gov.uk)

## **EXECUTIVE MEMBER FOR CULTURE, RECREATION AND COUNTRYSIDE DECISION DAY**

Date and time: Thursday 15 May 2014 at 14:00

Place: The Chute Room, Elizabeth II Court, The Castle, Winchester

### **AGENDA**

#### **A KEY DECISIONS**

None.

#### **B NON-KEY DECISIONS**

##### **1. COUNTRYSIDE ACCESS STRATEGY AND RIGHTS OF WAY INVESTMENT PLAN**

To consider a report from the Director of Culture, Communities and Business Services, which seeks approval for a Countryside Access Strategy for Hampshire, together with approval for a 3 year Rights of Way capital investment programme.

##### **2. GRANT FUNDING FOR CULTURE AND COMMUNITY ORGANISATIONS 2014/15**

To consider a report from the Director of Culture, Communities and Business Services, which seeks approval for grants from the Organisational Change Fund 2014/15.

##### **3. COMMUNITY BUILDINGS CAPITAL FUND 2014/15 (REQUESTS FOR £25,000 AND UNDER)**

To consider a report from the Director of Culture, Communities and Business Services, which seeks approval for grants from the Community Buildings Capital Fund for 2014/15.

**C NON- KEY DECISIONS (EXEMPT/CONFIDENTIAL)**

None.

**D KEY DECISIONS (EXEMPT/CONFIDENTIAL)**

None.

**ABOUT THIS AGENDA:**

**This agenda is also available on the County Council's website [www.hants.gov.uk/decisions](http://www.hants.gov.uk/decisions) and can be provided, on request telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.**

**ABOUT THIS MEETING:**

**The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.**

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.