

**Councillor K Mans – Executive Lead Member for Children’s Services and Deputy Leader**

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**EXECUTIVE LEAD MEMBER FOR CHILDREN’S SERVICES  
DECISION DAY**

**WEDNESDAY 26 MARCH 2014 AT 14.00  
IN THE CHUTE ROOM, ELIZABETH II COURT, WINCHESTER**

**AGENDA**

**A KEY DECISIONS (NON EXEMPT/CONFIDENTIAL)**

None

**B NON KEY DECISIONS (NON EXEMPT/CONFIDENTIAL)**

**1. SHORT BREAKS STATEMENT REVIEW FOR 2014-2015**

To consider a report of the Director of Children’s Services on the proposed updated Short Breaks Statement for 2014-2015.

**2. CHILDREN'S SERVICES CAPITAL PROGRAMME 2014/15 TO 2016/17**

To consider a report of the Director of Children’s Services and Director of Corporate Resources seeking approval for the updated Children’s Services Capital Programme for 2014/15 to 2016/17.

**ABOUT THIS AGENDA**

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**ABOUT THIS MEETING**

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses