

AGENDA

NOTICE OF MEETING

Meeting **REGULATORY COMMITTEE**

Date and Time **WEDNESDAY 19 MARCH 2014 AT 10.00am**

Place **THE COUNCIL CHAMBER, CASTLE HILL OFFICES,
THE CASTLE, WINCHESTER**

The room can be seen on the below map as number '6'
http://www3.hants.gov.uk/low_res_map_only.pdf

Telephone enquiries to **Katy Sherwood 01962 847 347**

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1 APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2 DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Non-Pecuniary interest in a matter being considered at the meeting should consider whether such interest should be declared, and having regard to Part 5, Paragraph 2 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

3 MINUTES

To confirm the Minutes of the meeting of the Committee held on 12 February 2014.

4 CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may have for this meeting.

5 DEPUTATIONS

The Regulatory Committee has agreed to amend Standing Order 12, for this Committee only, to allow Members to ask questions of deputees. Members are allowed to ask questions of clarification of facts to be put to all deputations on an agenda item. Questions from Committee Members will be

asked through the Chairman who may seek the advice of the Committee's legal and the other advisers as appropriate: the Chairman's decision on a question will be final. Local Members who request to speak at Committee may also be asked questions.

6 LEE LANE, NURSLING, SOUTHAMPTON SO16 0AD (APPLICATION NO: 14/00024/CMAS) (SITE REF: TV055)

To consider a report by the Director of Economy, Transport and Environment, which seeks planning permission for the construction of a materials recycling facility building and reorganisation of the site layout which shall involve the demolition of existing on site buildings, construction of an internal screen bund, installation of a sewage treatment facility for the office, replacement weighbridge/office and ancillary buildings, parking areas and fuel tanks, skip storage, drainage improvements and retention and relocation within the site of the aggregates depot.

7 CHICKENHALL LANE, EASTLEIGH SO50 6RQ (APPLICATION NO: S/13/73507) (SITE REF: EA110)

To consider a report from the Director of Economy, Transport and Environment which seeks planning permission for the construction of an Energy Recovery Centre and a 1MWe Photovoltaic Solar Array together with access, landscaping and associated works at Chickenhall Lane, Eastleigh.

8 SWANMORE COLLEGE OF TECHNOLOGY, LOWER CHASE ROAD, SWANMORE (APPLICATION NO: 12/02419/HCS) (SITE REF: WRE005)

To consider a report from the Director of Economy, Transport and Environment, which seeks planning permission for the change of use of a horse paddock to an all weather Synthetic Turf Pitch with floodlighting and associated works, including a grass rugby pitch for use by Swanmore College of Technology at Lower Chase Road, Swanmore.

9 PROPOSAL TO DEDICATE PUBLIC FOOTPATH RIGHTS OVER LAND AT SPRINGVALE, KINGS WORTHY, AND TO RESCIND THE HAMPSHIRE (WINCHESTER CITY NO. 18) (PARISH OF KINGS WORTHY) DEFINITIVE MAP MODIFICATION ORDER 2005

To consider a report from the Director of Culture, Communities and Business Services which seeks authority for the County Council to enter into an agreement with Drew Smith Ltd. for the dedication of the footpath rights over land at Springvale, and to seek authority to apply to the Magistrates Court for an order to extinguish the unrecorded rights over the land, as well as authority to rescind the Hampshire (Winchester No 18) Definitive Map Modification Order 2005.

10 ACCEPTANCE OF THE WITHDRAWAL OF AN APPLICATION FOR REGISTRATION OF LAND KNOWN AS 'SCHOOL FIELD' IN THE PARISH

OF ABBOTTS ANN AS TOWN OR VILLAGE GREEN' (APPLICATION NO. VG 254)

To consider a report from the Director of Culture, Communities and Business Services which requests approval for the withdrawal of the application for registration of land known as 'School Field' as a town or village green.

ABOUT THIS AGENDA

This agenda is available on Hampshire County Council's website (www.hants.gov.uk) and can be provided, on request to the telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.