



## NOTICE OF MEETING

|               |   |
|---------------|---|
| Meeting       | <b>CHILDREN AND YOUNG PEOPLE SELECT COMMITTEE</b>   |
| Date and Time | <b>MONDAY, 3 FEBRUARY 2014 AT 10AM</b>  |
| Place         | <b>ASHBURTON HALL, ELIZABETH II COURT,<br/>THE CASTLE, WINCHESTER</b>   |
| Enquiries to  | <b>Colin Veal</b><br><b>01962 847332</b><br><b>e.mail: <a href="mailto:colin.veal@hants.gov.uk">colin.veal@hants.gov.uk</a></b> |

Andrew Smith OBE MA DPA MBA  
Chief Executive  
The Castle, Winchester SO23 8UJ

## AGENDA

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Non-Pecuniary interest in a matter being considered at the meeting should consider whether such interest should be declared, and having regard to Part 5, Paragraph 2 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

3. **DEPUTATIONS**

To receive any deputations pursuant to Standing Order 12 of the Hampshire County Council Constitution.

**APPROX**  
**TIME FOR**  
**ITEM**

4. **CHAIRMAN'S ANNOUNCEMENTS**

To receive any announcements the Chairman may wish to make.

5. **EDUCATIONAL ATTAINMENT IN HAMPSHIRE 2013: RESULTS AND PRIORITIES**

To consider a report from the Director of Children's Services, which provides the Select Committee with the opportunity to consider educational attainment in Hampshire 2013 (results and priorities). This report was deferred from the previous meeting of the Select Committee, held 22 January 2014.

40 minutes

6. **THE EDUCATION OF CHILDREN WHO RECEIVE FREE SCHOOL MEALS**

To receive a presentation from the Director of Children's Services, which provides the Committee with an overview of the education of children who receive free school meals.

40 minutes

7. **CHILDREN'S CENTRES**

To receive a presentation from the Director of Children's Services, which provides an outline of the current performance of Hampshire's Children's Centres, how the quality improvement framework is implemented, and the next steps for service development.

40 minutes

8. **WORK PROGRAMME**

To receive a report from the Director of Corporate Services on the Committee's Work Programme.

5 minutes

## **ABOUT THIS AGENDA:**

**This agenda is also available on the County Council's website <http://www3.hants.gov.uk/councilmeetings.htm> and can be provided, on request to the telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.**

## **ABOUT THIS MEETING:**

**The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.**

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.