

**Councillor K Mans – Executive Lead Member for Children’s Services and Deputy Leader**

**Email link to all County Councillors and Press and Media**

**If you require copies of these reports, please ring Colin Veal, Democratic and Member Services on 01962 847 332 or email [colin.veal@hants.gov.uk](mailto:colin.veal@hants.gov.uk)**

**EXECUTIVE LEAD MEMBER FOR CHILDREN’S SERVICES  
DECISION DAY**

**WEDNESDAY 22 JANUARY 2014 AT 14.00  
IN THE CHUTE ROOM, ELIZABETH II COURT, WINCHESTER**

**AGENDA**

**A KEY DECISIONS (NON EXEMPT/CONFIDENTIAL)**

**1. SHORT BREAKS FOR DISABLED CHILDREN GRANT AWARDS FOR 2014-15**

The report from the Director of Children’s Services seeks a decision on the recommendations made by local grants panels about services to be delivered from April 2014 to March 2015. Short Breaks provides activities for disabled children that give their parents/carers a break.

**2. CHILDREN’S SERVICES GRANTS AWARDS 2014/15**

The report from the Director of Children’s Services seeks the approval for grant recommendations over £5,000 within Hampshire.

**B NON KEY DECISIONS (NON EXEMPT/CONFIDENTIAL)**

**3. CHILDREN’S SERVICES REVENUE BUDGET 2014/15**

The report from the Director of Children’s Services sets out details of 2014/15 Children’s Services Revenue Budget

**4. CHILDREN’S SERVICES CAPITAL PROGRAMME 2014/15 TO 2015/16**

The report from the Director of Children’s Services sets out the Capital Strategy and plans for next three financial years for the Children’s Services Department.

**5. APPOINTMENTS TO OUTSIDE BODIES**

The report from the Director of Corporate Services requests the Executive Lead Member to consider a number of appointments to Outside Bodies.

### **ABOUT THIS AGENDA**

**This agenda is available on Hampshire County Council's website ([www.hants.gov.uk](http://www.hants.gov.uk)) and can be provided, on request to the telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.**

### **ABOUT THIS MEETING**

**The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.**

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses