

Councillor Keith Chapman – Executive Member for Culture, Recreation and Countryside

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If you require copies of reports please ring Jackie Taylor, Democratic and Member Services on 01962 847479 or e-mail jackie.taylor@hants.gov.uk

**EXECUTIVE MEMBER FOR CULTURE, RECREATION AND COUNTRYSIDE
DECISION DAY**

**WEDNESDAY 4 DECEMBER 2013 AT 2.00PM IN THE WELLINGTON ROOM,
ELIZABETH II COURT SOUTH, THE CASTLE, WINCHESTER**

AGENDA

DEPUTATIONS

To receive deputations in accordance with the County Council's Standing Orders.

NON-KEY DECISIONS (NON EXEMPT/CONFIDENTIAL)

1. MANAGEMENT OF COMMON LAND AT YATELEY

To consider a report from the Director of Culture, Communities and Business Services seeking approval to submit an application to the Planning Inspectorate for consent to install fencing on Yateley Common.

2. TRANSFORMING OUR COUNTRY PARKS – CASE FOR FUTURE INVESTMENT

To consider a report from the Director of Culture, Communities and Business Services to seek approval for the development and implementation of a phased programme of investment to transform and renew Hampshire County Council's Country Parks.

3. GRANT FUNDING FOR CULTURE AND COMMUNITY ORGANISATIONS IN HAMPSHIRE 2014/15

To consider a report from the Director of Culture, Communities and Business Services regarding grant requests received from cultural, recreation and community organisations across Hampshire.

4. COMMUNITY BUILDINGS CAPITAL FUND 2013/14

To consider a report from the Director of Culture, Communities and Business Services regarding applications for the community buildings capital fund.

5. APPOINTMENTS TO STATUTORY JOINT COMMITTEES AND OUTSIDE BODIES

To consider a report from the Director of Policy and Governance – Corporate Services regarding appointments to outside bodies until the County Council election in 2017.

ABOUT THIS AGENDA:

This agenda is also available on the County Council's website www.hants.gov.uk/decisions and can be provided on request by telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.