

# HAMPSHIRE COUNTY COUNCIL

## Executive Decision Record

<b>Decision Maker:</b>	Cabinet
<b>Date:</b>	28 October 2013
<b>Title:</b>	Update on the Partnership for Urban South Hampshire Business Plan (2013 - 2015)
<b>Reference:</b>	5189
<b>Report From:</b>	Director of Economy, Transport and Environment

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### 1. The decision:

- 1.1. That the Cabinet recommends to the County Council that the PUSH Business Plan be supported for 2013/14.
- 1.2. That Cabinet also recommends that the County Council makes clear that a sustainable level of economic development in South Hampshire must be supported by timely and appropriate provision of infrastructure and skills development to ensure that local residents benefit fully from new employment opportunities, investment in regeneration and business developments such as the Solent Enterprise Zone and justifiable and realistic housing targets.

### 2. Reason(s) for the decision:

- 2.1. Hampshire County Council is a partner of PUSH and as such it is required to formally consider the PUSH Business Plan each year.
- 2.2. In considering the Business Plan proposals, the County Council also considers the wider context of the PUSH growth strategy and in particular how realistic targets are when measured against past delivery and likely future trends.

### 3. Other options considered and rejected:

- 3.1. To withhold approval or fail to consider the Plan would constitutionally block PUSH's current activities, which are broadly supported by the County Council, and effectively entail its resignation from the partnership.

### 4. Conflicts of interest:

- 4.1. Conflicts of interest declared by the decision-maker:

The Executive Member for Economy Transport and Environment declared a non-pecuniary interest as Chairman of the Partnership for Urban South Hampshire

4.2. Conflicts of interest declared by other Executive Members consulted: N/A

**5. Dispensation granted by the Conduct Advisory Panel: none.**

**6. Reason(s) for the matter being dealt with if urgent: not applicable.**

**7. Statement from the Decision Maker:**

**Approved by:**

**Date:**

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**28 October 2013**

**Chairman of the Cabinet  
Councillor R. Perry**