

# AGENDA

## NOTICE OF MEETING

Meeting **REGULATORY COMMITTEE**

Date and Time **WEDNESDAY 23 OCTOBER 2013 AT 10.00am**

Place **THE COUNCIL CHAMBER, CASTLE HILL OFFICES,  
THE CASTLE, WINCHESTER**

The room can be seen on the below map as number '6'  
[http://www3.hants.gov.uk/low\\_res\\_map\\_only.pdf](http://www3.hants.gov.uk/low_res_map_only.pdf)

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### **1 APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

### **2 DECLARATIONS OF INTEREST**

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Non-Pecuniary interest in a matter being considered at the meeting should consider whether such interest should be declared, and having regard to Part 5, Paragraph 2 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

### **3 MINUTES**

To confirm the Minutes of the meeting of the Committee held on 11 September 2013.

### **4 CHAIRMAN'S ANNOUNCEMENTS**

To receive any announcements the Chairman may have for this meeting.

### **5 DEPUTATIONS**

The Regulatory Committee has agreed to amend Standing Order 12, for this Committee only, to allow Members to ask questions of deputees. Members are allowed to ask questions of clarification of facts to be put to all deputations on an agenda item. Questions from Committee Members will be

asked through the Chairman who may seek the advice of the Committee's legal and the other advisers as appropriate: the Chairman's decision on a question will be final. Local Members who request to speak at Committee may also be asked questions.

**6 KINGSCLERE QUARRY, WOLVERTON, HAMPSHIRE RG26 5SX  
(APPLICATION NO: BDB/75928) (SITE REF: BA055)**

To consider a report from the Director of Economy, Transport and Environment regarding a proposal for the construction and operation of a materials recycling facility and transfer station for construction, demolition and excavation waste, including the importation of inert fill for engineered based and localised road improvements to the A339 and site access at Kingsclere Quarry, Wolverton.

**7 HARTLEY PARK FARM, SELBORNE ROAD, ALTON, HAMPSHIRE GU34  
3HP (APPLICATION NO: 22267/016) (SITE REF: EH173)**

To consider a report from the Director of Economy, Transport and Environment regarding a proposal for the construction of up to 1.2MWh Anaerobic Digestion Plant for the treatment of food waste, agricultural waste and rotational crops, including construction of access road, associated buildings and plant, and landscaping at Hartley Park Farm, Selborne Road, Alton.

**8 RAYMOND BROWN MINERALS AND RECOVERY LTD, A303  
RECYCLING FACILITY, DRAYTON ROAD, BARTON STACEY,  
WINCHESTER, HAMPSHIRE SO21 3QS  
(APPLICATION NO: 13/01643/CMAN) (SITE REF: TV231)**

To consider a report from the Director of Economy, Transport and Environment regarding a proposal for a permanent facility for the processing and recycling of incinerator bottom ash to produce aggregates and the recovery of metals on land north of Raymond Brown Minerals and Recovery Ltd.'s A303 Materials Recovery Facility, Drayton Road, Barton Stacey.

**9 ROWNER ROAD, GOSPORT  
(APPLICATION NO: 13/00323/HCC3) (SITE REF: GPH002)**

To consider a report from the Director of Economy, Transport and Environment regarding a proposal for the removal of the existing road bridge at Rowner Road, Gosport to enable the construction of a new at grade junction. The new junction is required as the busway is to terminate at this location and connect to the existing road network to more effectively serve the local areas, as opposed to continuing to Military Road, as permitted by planning application P/09/0278/CC; K17678.

**10 YARD 25, WYNFORD INDUSTRIAL PARK, BELBINS, ROMSEY,  
HAMPSHIRE SO51 OPW  
(APPLICATION NO: 13/00344/CMAS) (SITE CODE: TV252)**

To consider a report from the Director of Economy, Transport and Environment regarding a proposal for a retrospective change of use of land from B8 open storage to vehicle breaking and a building for de-polluting activities with ancillary office mess facility at Yard 25, Wynford Industrial Park, Romsey.

**11 MONITORING AND ENFORCEMENT**

To consider a report from the Director of Economy, Transport and Environment to provide information on the Monitoring and Enforcement work undertaken by County Planning during the period April-October 2013.

**12 DEDICATION OF FOOTPATH AND BRIDLEWAY RIGHTS IN THE PARISH OF BRAMSHOTT AND LIPHOOK**

To consider a report from the Director of Culture, Communities and Business Services which seeks Members' authority for the County Council to enter into an agreement with the Secretary of State for Defence to dedicate public bridleway rights over part of Bramshott and Liphook Footpath 37 and to dedicate a footpath from the Portsmouth Road to the junction with Footpath 37 and Bridleway 513b, and to dedicate two new bridleways.

**ABOUT THIS AGENDA**

This agenda is available on Hampshire County Council's website ([www.hants.gov.uk](http://www.hants.gov.uk)) and can be provided, on request to the telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

**ABOUT THIS MEETING**

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.