

**Councillor S Woodward – Executive Member for Economy, Transport and Environment**

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**EXECUTIVE MEMBER FOR ECONOMY, TRANSPORT AND ENVIRONMENT  
DECISION DAY:**

**MONDAY 7 OCTOBER 2013 AT 14.00  
IN THE CHUTE ROOM, EII COURT SOUTH, WINCHESTER**

**AGENDA**

**A Key Decisions**

**1. IMPROVING ACCESS TO FAREHAM AND GOSPORT: REPORT OF CONSULTATION**

To consider a report from the Director of Economy, Transport and Environment which provides feedback on the recent consultation regarding access to Fareham and Gosport and summarises the responses received.

**2. FAREHAM AND GOSPORT - STRATEGIC TRANSPORT INFRASTRUCTURE PLAN**

To consider a report from the Director of Economy, Transport and Environment which highlights strategic accessibility issues for the Gosport and Fareham peninsula and identifies critical interventions necessary to help overcome the transport barriers to development. Identified improvements will help achieve the Solent Local Enterprise Partnership objectives to encourage growth and to help facilitate development at key strategic sites supporting the local economy over the next 20-30 years.

**3. BASINGSTOKE - STRATEGIC TRANSPORT INFRASTRUCTURE PLAN**

To consider a report from the Director of Economy, Transport and Environment which sets out priorities for development of strategic transport infrastructure in Basingstoke in accordance with supporting economic growth in the area over the next 20-30 years.

## **B Non-Key Decisions**

### **4. PROJECT APPRAISAL - YEW TREE DRIVE WHITELEY, BUS GATE OPENING TRIAL AND MITIGATION MEASURES IN BURRIDGE, SWANWICK, PARK GATE AND WHITELEY**

To consider a report from the Director of Economy, Transport and Environment which seeks approval to fund and construct mitigation measures for the trial opening of the Yew Tree Drive bus gate.

### **5. WHITCHURCH RESIDENTIAL 20MPH PILOT**

To consider a report from the Director of Economy, Transport and Environment, which considers whether Lynch Hill Park/Dances Lane should be included within the proposal to be formally advertised for the Whitchurch Residential 20mph pilot scheme as requested by residents via a petition.

### **6. REVISED REQUIREMENTS FOR OIL AND GAS APPLICATIONS - CONSULTATION RESPONSE**

To consider a report from the Director of Economy, Transport and Environment which seeks views on, and formal approval of, a response to a Government Consultation on revised requirements for oil and gas planning applications ("fracking").

### **7. A27 STATION ROUNDABOUT AND GUDGE HEATH LANE JUNCTION, FAREHAM TO SEGENSWORTH**

To consider a report from the Director of Economy, Transport and Environment which outlines the background and the current position regarding the A27 Station roundabout and Gudge Heath Lane junction improvement, in relation to the prioritisation of the scheme as one of the top three schemes for the Solent Local Transport Body Funding. The report also sets out the high level issues associated with scheme development moving forward.

### **8. EXCLUSION OF PRESS AND PUBLIC**

To resolve that the public be excluded from the meeting during the following item of business, as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the public were present during that item there would be disclosure to them of exempt information within Paragraph 3 of Part 1 Schedule 12A to the Local Government Act 1972, and further that in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons set out in the appendix.

**7. A27 STATION ROUNDABOUT AND GUDGE HEATH LANE JUNCTION,  
FAREHAM TO SEGENSWORTH – EXEMPT APPENDIX**

To consider an exempt appendix relating to Item 7, above.

**ABOUT THIS AGENDA:**

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**ABOUT THIS MEETING:**

**The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.**

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.