



NOTICE OF MEETING

Meeting	CHILDREN AND YOUNG PEOPLE SELECT COMMITTEE
Date and Time	THURSDAY, 3 OCTOBER 2013 AT 10AM
Place	ASHBURTON HALL, ELIZABETH II COURT, THE CASTLE, WINCHESTER
Enquiries to	Colin Veal 01962 847332 e.mail: colin.veal@hants.gov.uk

Andrew Smith OBE MA DPA MBA
Chief Executive
The Castle, Winchester SO23 8UJ

AGENDA

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Non-Pecuniary interest in a matter being considered at the meeting should consider whether such interest should be declared, and having regard to Part 5, Paragraph 2 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

3. **MINUTES**

To confirm the Minutes of the meeting held on 12 June 2013.

4. **DEPUTATIONS**

To receive any deputations pursuant to Standing Order 12 of the Hampshire County Council Constitution.

**APPROX
TIME FOR
ITEM**

5. **CHAIRMAN'S ANNOUNCEMENTS**

To receive any announcements the Chairman may wish to make.

6. **BUDGET MONITORING – 2013/14 QUARTER 1**

To receive a report from the Director of Corporate Resources (Corporate Services) and the Director of Children's Services, which outlines the budget monitoring position at the end of Quarter 1 (30 June 2013).

30 minutes

7. **SUPPORTING (TROUBLED) FAMILIES IN HAMPSHIRE – YEAR ONE REPORT**

To receive a presentation from the Director of Children's Services outlining the background, progress and future of the Supporting (Troubled) Families in Hampshire initiative.

20 minutes

8. **PATHFINDER INITIATIVE FOR SPECIAL EDUCATION NEEDS**

To receive a presentation from the Director of Children's Services on the Pathfinder Initiative for Special Education Needs, as part of the South East 7's work on the Children and Family Bill.

20 minutes

9. **EARLY YEARS PLACES**

To receive a presentation from the Director of Children's Services on Early Years Places.

20 minutes

10. **WORK PROGRAMME**

To receive a report from the Director of Corporate Services on the Committee's Work Programme.

5 minutes

ABOUT THIS AGENDA:

This agenda is also available on the County Council's website <http://www3.hants.gov.uk/councilmeetings.htm> and can be provided, on request to the telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.