

AGENDA

NOTICE OF MEETING

Meeting **REGULATORY COMMITTEE**

Date and Time **WEDNESDAY 11 SEPTEMBER 2013 AT 10.00am**

Place **THE COUNCIL CHAMBER, CASTLE HILL OFFICES,
THE CASTLE, WINCHESTER**

The room can be seen on the below map as number '6'
http://www3.hants.gov.uk/low_res_map_only.pdf

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1 APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2 DECLARATIONS OF INTEREST

All Members who believe they have a personal or a personal prejudicial interest in any matter to be considered at the meeting must declare their personal interest and having regard to the circumstances described in paragraphs 8, 9, 10 and 12 of the County Council's Code of Conduct, consider whether to leave the meeting whilst the matter is discussed, save for exercising any right to speak in accordance with paragraph 12 of the Code. The declaration should be made at the time of the relevant debate.

3 MINUTES

To confirm the Minutes of the meeting of the Committee held on 26 July 2013.

4 CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may have for this meeting.

5 DEPUTATIONS

The Regulatory Committee has agreed to amend Standing Order 12, for this Committee only, to allow Members to ask questions of deputees. Members are allowed to ask questions of clarification of facts to be put to all deputations on an agenda item. Questions from Committee Members will be asked through the Chairman who may seek the advice of the Committee's legal and the other advisers as appropriate: the Chairman's decision on a question will be final. Local Members who request to speak at Committee may also be asked questions.

**6 WARBLINGTON SCHOOL, SOUTHLEIGH ROAD, HAVANT PO9 2RR
(APPLICATION NO: APP/13/00733) (SITE REF: HVE004)**

To consider a report from the Director of Economy, Transport and Environment regarding a proposal for sports development, including sports hall, MUGA and relocation of pre-school at Warblington School, Southleigh Road, Havant, Hampshire PO9 2RR.

**7 APPLICATION FOR THE REGISTRATION OF LAND KNOWN AS
'DURNSFORD AVENUE OPEN SPACE/PLAY AREA' IN THE BOROUGH
OF HART, AS TOWN OR VILLAGE GREEN**

To consider a report from the Director of Culture, Communities and Business Services regarding an application to register land as a town or village green in Hart.

ABOUT THIS AGENDA

This agenda is available on Hampshire County Council's website (www.hants.gov.uk) and can be provided, on request to the telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.