

**HAMPSHIRE COUNTY COUNCIL**

**Executive Decision Record**

<b>Decision Maker:</b>	Executive Member for Policy and Resources
<b>Date:</b>	18 April 2013
<b>Title:</b>	Corporate Procurement Update and Corporate Procurement and County Supplies Contracting Activity and Approvals for 2013/14
<b>Reference:</b>	4567
<b>Report From:</b>	Director of Culture, Communities and Business Services

**Contact name:** Shaun Le Picq

**Tel:** 01962 846216

**Email:** shaun.lepicq@hants.gov.uk

**1. The decision (PROPOSED):**

**To consider the following recommendations reported to the Buildings, Land and Procurement Panel on 19 March 2013:**

- 1.1. That the update on the Procurement Improvement Programme and further efficiency savings be noted.
- 1.2. That approval to procure and spend be given for the contracts valued over £1 million (over £250,000 for capital projects) in accordance with the County Council's Contract Standing Orders and Constitution as detailed in Appendices 1 and 2 of the report and the Schedule of five additional contracts tabled at the meeting on 19 March 2013.

**2. Reason for the decision:**

- 2.1. The corporate procurement initiatives do not link to the Corporate Priorities, but require a decision because they have a positive impact on the management of the County Council's resources and on the local economy; by promoting a strategic approach to procurement; and by developing the procurement skills of staff and improving capacity.

**3. Other options considered and rejected: None**

**4. Conflicts of interest:**

- 4.1. Conflicts of interest declared by the decision-maker: None

- 4.2. Conflicts of interest declared by other Executive Members consulted: None

Agenda Item:

5. **Dispensation granted by the Conduct Advisory Panel:** None
6. **Reason(s) for the matter being dealt with if urgent:** Not applicable
7. **Statement from the Decision Maker:**

**Approved by:**

**Date:**

-----

**18 April 2013**

**Executive Member for Policy and Resources  
Councillor T K Thornber, CBE**