

Councillor R Ellis – Executive Member for Economic Development and Rural Affairs

Copy: Councillor T K Thornber

E-link to all other County Councillors and Press and Media

If you require copies of reports please ring Katy Sherwood, Chief Executive's Business Advice and Member Support on 01962 847347 or email katy.sherwood@hants.gov.uk

**EXECUTIVE MEMBER FOR ECONOMIC DEVELOPMENT AND RURAL
AFFAIRS
DECISION DAY**

**WEDNESDAY 27 FEBRUARY AT 10:30, IN THE CHUTE ROOM
ELIZABETH II COURT SOUTH, THE CASTLE, WINCHESTER**

AGENDA

A KEY DECISIONS

None.

B NON-KEY DECISIONS

1. ENTERPRISE EDUCATION PROGRAMME

To consider a report from the Director of Economy, Transport and Environment, which provides information about the national entrepreneurship programme run by the charity Young Enterprise and seeking approval for the open grant process by which Hampshire County Council will support schools in Hampshire wishing to participate in the programme.

2. BUDGET MONITORING - 2012/13 QUARTER 3

To consider a report from the Director of Economy, Transport and Environment and Director of Corporate Resources, which outlines the budget monitoring position as at the end of Quarter 3 (31 December 2012).

3. ECONOMIC DEVELOPMENT BUDGET SUMMARY 2013-14

To consider a report from the Director of Economy, Transport, which

provides a summary of the proposed apportionment of the 2013-14 Economic Development Budget.

C KEY DECISIONS (EXEMPT/CONFIDENTIAL)

None.

D NON KEY DECISIONS (EXEMPT/CONFIDENTIAL)

None.

ABOUT THIS AGENDA:

This agenda is also available on the County Council's website www.hants.gov.uk/decisions and can be provided on request by telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.