

NOTICE OF MEETING

Meeting **CHILDREN AND YOUNG PEOPLE SELECT COMMITTEE**

Date and Time **3 DECEMBER 2012 AT 13:30**

Venue **WELLINGTON ROOM, ELIZABETH II COURT,
THE CASTLE, WINCHESTER**

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Chief Executive
The Castle, Winchester SO23 8UJ

PLEASE NOTE
CAREFULLY DATE, TIME
AND VENUE

AGENDA

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Non-Pecuniary interest in a matter being considered at the meeting should consider whether such interest should be declared, and having regard to Part 5, Paragraph 2 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

3. **MINUTES AND MATTERS ARISING**

To confirm the Minutes of the meeting held on 26 September 2012 and consider any matters arising.

4. **CHAIRMAN'S ANNOUNCEMENTS**

To receive any announcements the Chairman may wish to make.

5. DEPUTATIONS

To receive any deputations notified in accordance with Standing Orders

6. HAMPSHIRE ETHNIC MINORITY AND TRAVELLER ACHIEVEMENT SERVICE (EMTAS)

To receive a presentation on the work of EMTAS in Hampshire.

7. YOUTH SUPPORT SERVICES

To receive a report of the Director of Children's Services regarding Youth Support Services in Hampshire.

8. BUDGET MONITORING – 2012/13 QUARTER 2

To consider a report from the Director of Corporate Resources and the Director of Children's Services on the budget monitoring position as at the end of the second quarter.

9. WORK PROGRAMME

To consider the upcoming work programme for the committee

ABOUT THIS AGENDA:

This agenda is also available on the County Council's website www.hants.gov.uk/decisions and can be provided, on request telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

MILAGE

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.