

Notice of Meeting

Clerk to the Hampshire Fire and Rescue Authority

Andrew Smith OBE MA DPA MBA

Meeting

**HAMPSHIRE FIRE AND RESCUE
AUTHORITY
PERFORMANCE REVIEW & SCRUTINY
COMMITTEE**

*The Castle, Winchester
Hampshire SO23 8UJ
Telephone 01962 847300
Fax 01962 844024*

Date and Time

**WEDNESDAY 28 NOVEMBER 2012 AT
10:00**

Place

**BASINGSTOKE FIRE STATION, WEST
HAM CLOSE, BASINGSTOKE, RG22
6PH**

**** Please note the alternative venue of
the meeting***

Directions

**[LINK TO HFRA PAGE ON
BASINGSTOKE](#)**

Enquiries to

**KATY SHERWOOD
01962 847347
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Agenda

Councillors: K. Chapman; I. Beagley; M. Cooper; S. Darragh; A. Evans; J. Frankum; R. Kimber; T. Knight; E. Neal and D. Simpson.

1. APOLOGIES

To receive any apologies for absence.

2. DISCLOSURES OF INTEREST

To enable Members to disclose to the meeting any disclosable pecuniary interest they may have in any matter on the agenda for the meeting, where that interest is not already entered in the Authority's register of interests, and any other pecuniary or non-pecuniary interests in any such matter that Members may wish to disclose.

3. MINUTES AND MATTERS ARISING

To confirm the Minutes of the meeting of the Committee held on 18 September 2012.

4. CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may wish to make.

5. DEPUTATIONS

Pursuant to Standing Order 19 to receive any deputations.

6. PERFORMANCE INDICATORS MONITORING REPORT

To consider a report from the Chief Officer, which provides an update on how the Authority is performing against its key performance indicators.

7. THE REDEVELOPMENT OF BASINGSTOKE FIRE STATION

To consider a report from the Chief Officer, which details future plans for the station and asks the Committee to support the project, receiving regular reports on its progress.

After the meeting has ended, Members shall be offered a tour of the current station.

ABOUT THIS AGENDA

This agenda is available on the Hampshire Fire and Rescue Service website (www.hantsfire.gov.uk) and can be provided, on request by telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.